

Bank of Highland  
450 W. Lincoln Highway  
Scherverville, IN 46375

RETURN TO: BANK OF HIGHLAND  
#203253/MJ/NC

5064

473090 70

### RELEASE OF MORTGAGE

94010735

<p align="center"><b>GRANTOR</b></p> <p align="center">Advance Bank, s.b.</p> <p align="center"><b>ADDRESS</b> 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600      IDENTIFICATION NO.</p>	<p align="center"><b>BORROWER</b></p> <p align="center">James Robert Clarida and Joyce Clarida, Husband/Wife</p> <p align="center"><b>ADDRESS</b> 319 Manor Drive Griffith, IN 46319</p> <p>TELEPHONE NO.      IDENTIFICATION NO.</p>
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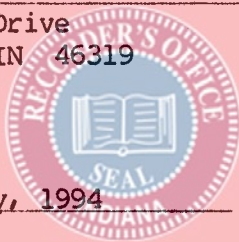
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., f/k/a Concordia Federal Savings & Loan Assn., f/k/a First Federal Savings & Loan Association of Lansing of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5th day of December, 1964, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Illinois, in Book 1538 of records, on Page 229, as Document No. 596945 to the premises therein described as follows, situated in the County of Lake, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-220-19  
Address(es) of Premises: 319 Manor Drive  
Griffith, IN 46319

Witness its hand and seal, this 11th day of February, 1994



MAR 16 1 27 PM '94  
 ST. RECORDER  
 STATE OF ILLINOIS

MORTGAGEE: Advance Bank, s.b.  
 By: Carl A. Nolting  
 Its: Asst. Vice President  
 Attest: Mary Beth Palka  
 Its: Secretary

This instrument was prepared by and after recording return to:  
 Advance Bank, s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

STATE OF Illinois )  
 COUNTY OF Cook ) ss

"OFFICIAL SEAL"  
 HENRIETTA URAM  
 Notary Public, State of Illinois  
 My Commission Expires 1/3/98

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl A. Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of February, 1994  
 Commission expires: \_\_\_\_\_  
Henrietta Uram  
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

**SCHEDULE A**

Lot 19, Brinwood Manor Addition to Griffith, as Shown in Plat Book 32, Page 99, in Lake County, Indiana.

