

PREPARED BY:

JACQUELYN KEER
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

57589

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

94015758

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

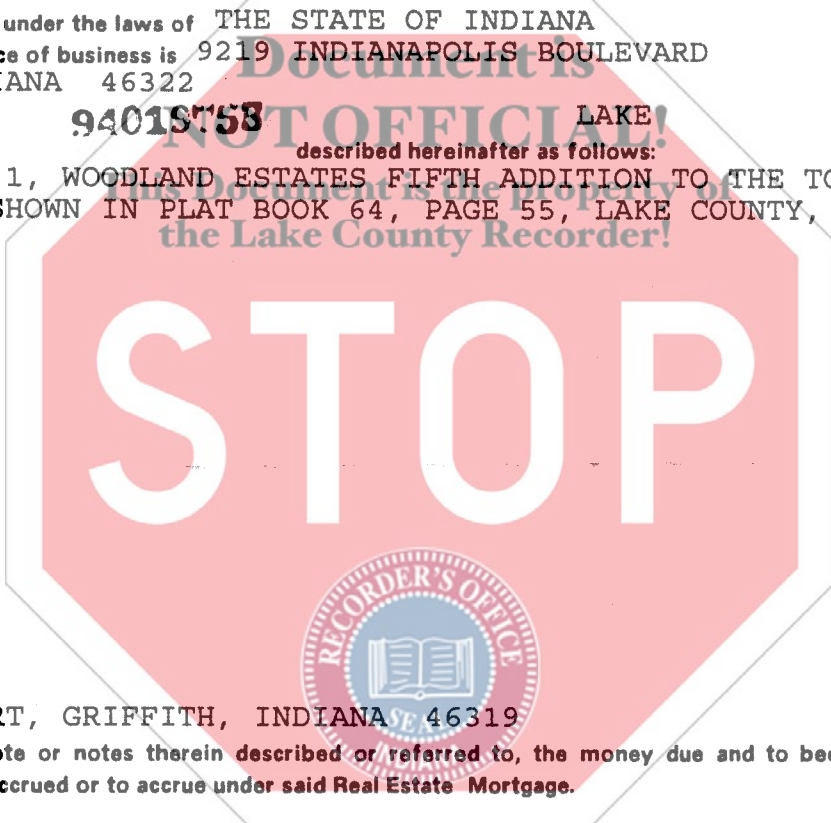
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 7, 1994
executed by RENE R. REYNA AND DIANE C. REYNA, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in 94015758 LAKE County Records.
State of INDIANA described hereinafter as follows:
LOT 12, BLOCK 1, WOODLAND ESTATES FIFTH ADDITION TO THE TOWN OF
GRIFFITH, AS SHOWN IN PLAT BOOK 64, PAGE 55, LAKE COUNTY, INDIANA.



STATE OF INDIANA
FILED
MAR 16 12 40 PM '94
RECORDER JH

Commonly known as:
701 ROBIN COURT, GRIFFITH, INDIANA 46319
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: MARCH 7, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On MARCH 7, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
Gene Alger
WITNESS: GENE ALGER

Notary Public *Maureen Lubotina* LAKE County,
MAUREEN LUBOTINA
My Commission Expires 8-5-94

