| SATISFACTION OF MORTGAG | | |
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| SATISHACTION OF MORTEAG | the married property of the court | - |
| - THE CALL BY SERVICE OF THE BUILDING TO BE SEVER B | | |
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| 94019729 | SATISFACTION OF MORTGA | NGE CROWN POINT, IN 483 57a |
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| THIS CERTIFIES, That a c | ertain Mortgage executed byJAMES_M band_and_wife, | SOULOUNIAS AND |
| PEOPLES BANK, A FEDERA on 10th DOCUMENT NO | he PEOPLES FEDERAL SAVINGS AND LO L SAVINGS BANK, Munster Indiana, a corpora ay of <u>October</u> , 19 <u>86</u> cal). 880249 | ation of the United States of America, lling for \$ <u>55,000.00</u> |
| and recorded in Mortgage Recorhas been fully paid and satisfied IN WITNESS WHEREOF, signed by its | d NoPagein the Recorder's o d and the same is hereby released. the said Peoples Bank, A Federal Savings Ba | ffice of Lake County, State of Indiana, nk has caused this instrument to be resident, and its corporate seal to be |
| hereunto affixed and attested b | y itsAssistant Sc | ecretary |
| this 8th | PEOPLES FEDERAL SAVINGS AND TON/K/A Peoples Barbis Document is the property the Lake Coungy Red Page 100 | nk, A Federal Savings Bank |
| Attest: | DAVID A. B | OCHNOWSKI President |
| Atricia J. MRVAN | Assitant Secretary | Mar 16 12 L |
| STATE OF INDIANA, SS: | Before me, the undersigned, a Nota this 8th day of MARCH DAVID A. BOCHNOWSKI and | , 19 94 Personally appeared |
| SULL | personally known to me to be the President and respectively, of the PEOPLES FEDERAL TION, now known as, PEOPLES BANK Munster, Indiana, and severally acknowled and delivered the annexed satisfaction of me of said corporation to be affixed thereon, pu Directors of said corporation, as their free voluntary act and deed of said corporatio set forth. | Assistant Secretary L SAVINGS AND LOAN ASSOCIA- K, A FEDERAL SAVINGS BANK, liged that as such officers, they signed ortgage, and caused the corporate seal arsuant to the authority of the Board of and voluntary act and as the free and |
| WITNESS MY HAND and offi | cial seal. KAREN M. S | SULEK Notary Public A |
| My Commission Expires "Resident ofLAKE | 3/4/97 County" MRVAN - kms | 700 |