

94019726

PARTIAL RELEASE OF MORTGAGE

57616

THIS IS TO CERTIFY, That a certain Mortgage executed by Shawn V. Haugh and Kimberly A. Haugh, husband and wife
 to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation, 707 Ridge Road, Munster, IN 46321
 for the sum of One Hundred Thirty Four Thousand and 00/100
(\$ 134,000.00) Dollars, dated November 19, 1993
 and recorded November 29, 1993 in Mortgage Record No./Plat Book XXXXXXXX
 Page XXXXX, as Document No. 93079203 in the Recorder's Office of Lake
 County, Indiana, and given to secure on promissory note in the sum of \$ _____
 had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

The South 12.5 feet of Lot 13 and all of Lot 14, Block 5 in Roxana Park Addition to East Chicago, as shown in Plat Book 20, page 49, Lake County, Indiana.

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.
 IN WITNESS WHEREOF, we have hereunto set our hands and seal this 4th day of March, 1994

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 This Document is the property of the Lake County Recorder!
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

ATTEST:

David O. Loo

 David O. Loo

Assistant Secretary

Jeffrey C. Stur

 Jeffrey C. Stur

Vice President

Vice President

Acknowledgement:

STATE OF INDIANA, }
 COUNTY OF LAKE }

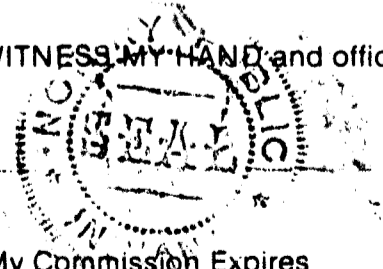
SS:

STATE OF INDIANA
 RECORDER
 APR 16 12 39 PM '94
 FILED IN 93079203

Before me, the undersigned, a Notary Public in and for said County, this 4th day of March, 1994, personally appeared Jeffrey C. Stur and David O. Loo

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Kristyne M. Ahlgrain

 Kristyne M. Ahlgrain

Notary Public

My Commission Expires 5/04/97

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY:

JEFFREY C. STUR, VICE PRESIDENT
 CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION
 707 RIDGE ROAD, MUNSTER, IN 46321

700/ly