

SATISFACTION OF MORTGAGE

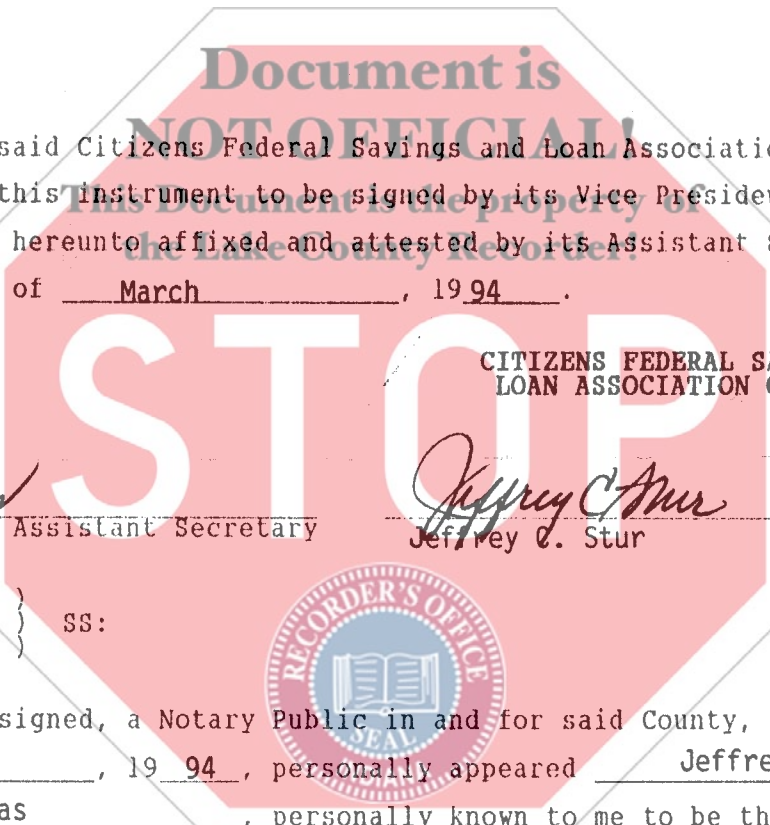
94019630

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
Joseph M. Lalich and Joan E. Lalich, Husband and Wife  
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation  
of the United States of America, on 17th day of May, 1991  
in the amount of \$ 128,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_  
page \_\_\_\_\_ as Document No. 91024346 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real estate:

Lot 2, Fairmeadow 20th Addition, Block 3, to the  
Town of Munster, as shown in Plat Book 41, page  
135, in Lake County, Indiana.

Chicago Title Insurance Company  
STATE OF INDIANA  
FILED

HAR 16 10 10 AM '94  
SRI RECORDER



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond  
Indiana, has caused this instrument to be signed by its Vice President and its  
corporate seal to be hereunto affixed and attested by its Assistant Secretary,  
this 11th day of March, 1994.

CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND

Attest:

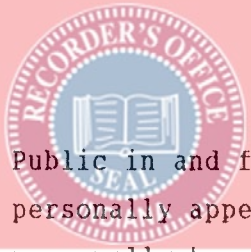
*Tina Margeas*  
Tina Margeas

Assistant Secretary

*Jeffrey C. Stur*  
Jeffrey C. Stur

Vice President

STATE OF Indiana }  
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 11th  
day of March, 1994, personally appeared Jeffrey C. Stur  
and Tina Margeas, personally known to me to be the Vice President

and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,  
they signed and delivered the annexed satisfaction of mortgage, and caused the  
corporate seal of said corporation to be affixed thereon, pursuant to the authority  
of the Board of Directors of said corporation, as their free and voluntary act and  
as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

*Kristyne M. Ahlgrain*  
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

700  
CA