THIS CE		a certain Mortgage		Thomas D. Mauge	er and
**************************************	**********	to	**********************	ATIONAL BANK, I	Iammond, Indiana,
a national ban	king associatio	n, dated the18th	day of	lay	, 19.76, in the
amount of \$	30,000.00	and recorded as D	ocument 3524	79, Book	, Page
	er's Office of	Lake County, State			
Lot 94, in N recorded in Indiana.	Plat Book 4	nd Addition, Unio, Page 35, in t	he Office of	the Recorder of	l, as of Lake County,
		the Lake Cou			SA
		F, the said CALUM			
to be signed l	y Its Seni	vice Preside	ent, and its corp	porate seal to be he	reunto affixed and
attested by its	Assistant	lice President		day of December	. 0
ATTEST:	: 108.	Juga~	CALUME	ET NATIONAL BA	AT OF A
Michael A Lu	igar Assist	Vice Preside	nt Terre	ence J Farrell	Sr. Vice President
STATE OF II	NDIANA, LAK	E COUNTY, ss:			
В	efore me, the un	dersigned, a Notary F	ublic in and for	said State and County	this 29th day
		, 19 93 per			
		Lugar Assista			
H	ammond, Indiana	, known to me to be s xed satisfaction of mo	uch, and acknowl	edged that as such off	icers, they signed

affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and

purposes therein set forth.

My Commission expires

CNB 174

This Instrument Prepared By

5/11/97

Terrence J Farrell

WITNESS MY HAND and official seal.

Kathy E (wiok Porter County

Notary Public