473734 Pdg. HIOF ContinBK.

## KNOW ALL MEN BY THESE PRESENTS THAT:

	er of that certain mortgage(s) dated
	CHAEL J. DOLNIAK AND KIMBERLY S. DOLNIAK. , AS
Mortgagors, to CENTIER BANK	as mortgagee, recorded 8-30-90
as DOCUMENT NO. 120634	records of LAKE County, Indiana, and
concerning the real property in $\perp$	AKE County, N described as follows:
SEE ATTACHED	
	(n ==
	R. T.
	RECORDE
-	<b>1</b> 38
for and in consideration of the s	<b>4</b> 9.47
the receipt of which is hereby ack	knowledged, has, and by these presents does
waive the priority of the lien of	
described mortgage is concerned.	but not otherwise:
That certain Mortgage dated	2-25-94 MICHAEL J. DOLNIAK AND
the Lake	o <u>CENTIER BANK</u> as Mortgagee securing payment
	00.00 dated 2-25-94 with interest
	rincipal at the rate of 6.875 % per annum;
	installments of \$267.56 on the IST day of
	, and continuing until 4-1-2009, on
	f principal and interest remaining unpaid
shall be due and payable.  And Recorded March 15,1994 As Document # The undersigned, CENTIER BAN	94019436
2007,0 0 000	WOLANA
	e taken as second and inferior to mortgage
last above described.	
	d <u>CENTIER BANK</u> Has hereunto set <u>their</u> Hand
this 24th day of FEBLUARY 9	$\frac{94}{6}$ / $\frac{1}{2}$
ВУ: _	Maria Fillasic
STATE OF INDIANA)	
COUNTY OF LAKE )	
Before me a Notary Public in	n and for said County and State, personally
	s Asst. Vice President and acknowledged the
	DINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this

24 thate of February , 19 94.

MY COMMISSION EXPRIES: 12-20-96

COUNTY OF RESIDENCE:

Lake

10.07

## THE ZAND-REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

A PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P. M., LAKE COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIPE ON THE SOUTH LINE DISTANT 705.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH PARALLEL TO THE SAID WEST LINE A DISTANCE OF 1,119.87 FEET TO A POINT IN THE CENTRAL LINE OF THE NEWLY LOCATED LINCOLN HIGHWAY; THENCE SOUTH 71 DEGREES 45 MINUTES EAST ALONG THE

CENTER LINE OF SAID HIGHWAY A DISTANCE OF 213.18 FEET TO A POINT; THENCE SOUTH PARALLEL WITH SAID WEST LINE A DISTANCE OF 1054.53 FEET TO AN IRON PIPE IN THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 200.30 FEET TO THE PLACE OF BEGINNING, EXCEPT THE WEST 1/3 OF THE ABOVE DESCRIBED REAL ESTATE DEEDED TO STANLEY DOLNIAK, IN WARRANTY DEED DATED APRIL 15, 1939 AND RECORDED MAY 24, 1940 IN DEED RECORD 614, PAGE 140, SAID WEST 1/3 HAVING BEEN DEEDED TO JOSEPH V. DOLNIAK BY DEED DATED JANUARY 2, 1948 AND RECORDED JANUARY 12, 1948, AND ALSO EXCEPT THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE THEREOF 510.43 FEET SOUTH OF THE NORTHEAST CORNER, SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF U. S. HIGHWAY 30; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE OF HIGHWAY 425.35 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 294.17 FEET, THENCE WEST 50 FEET; THENCE NORTH 417.60 FEET TO THE CENTERLINE OF U. S. HIGHWAY 30; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE OF SAID HIGHWAY 53.0 FEET; THENCE SOUTH 105.83 FEET TO THE PLACE OF BEGINNING, SAID PARCEL HAVING BEEN DEEDED TO MARTHA N. SULLIVAN AND BOBBIE J. SULLIVAN.

