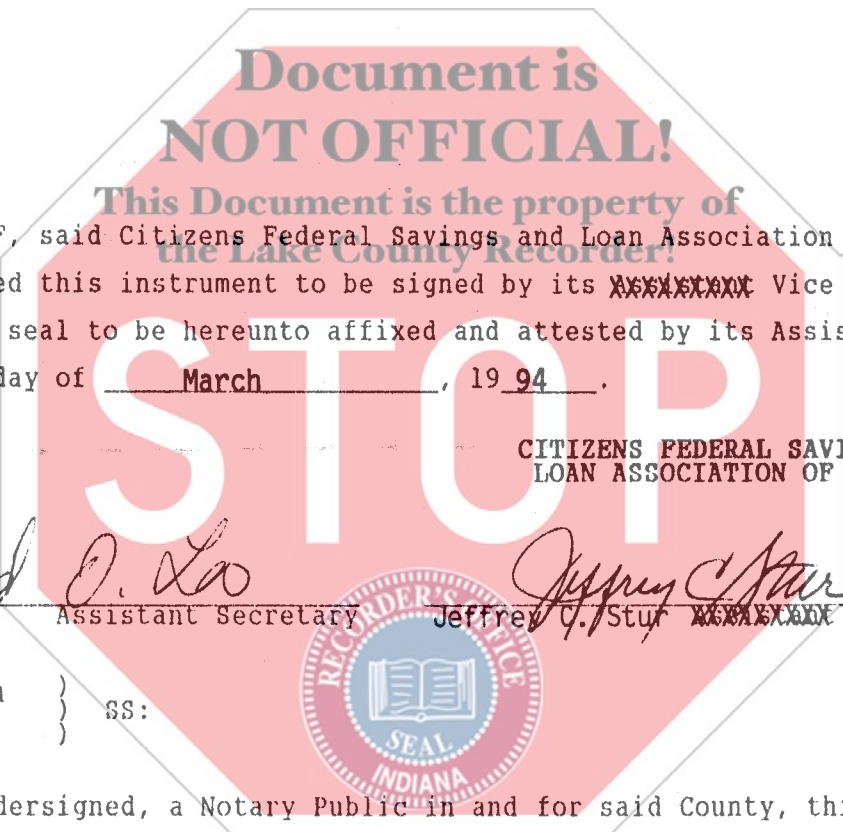


94019430. SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Robert W. Markovich and Donna Markovich, husband and wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 2nd day of August, 1976 in the amount of \$ 17,000.00 and recorded in Mortgage Record No./Plat Book XXX page XXXXX as Document No. 362820 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 25, 26 and 27, Block 2, Homewood Addition, to the City of Hammond, as shown in Plat Book 2, page 29, in Lake County, Indiana.



STATE OF INDIANA SECOND LANE COUNTY FILED MAR 15 1 35 PM RECORDER

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its ~~Assistant Secretary~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 4th day of March, 1994.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

David O. Loo

Jeffrey C. Stur

David O. Loo

Assistant Secretary

Jeffrey C. Stur

~~Assistant Secretary~~ Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of March, 1994, personally appeared Jeffrey C. Stur and David O. Loo, personally known to me to be the ~~Assistant Secretary~~ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

7.00 ct