

94019373

ASSIGNMENT OF REAL ESTATE MORTGAGE

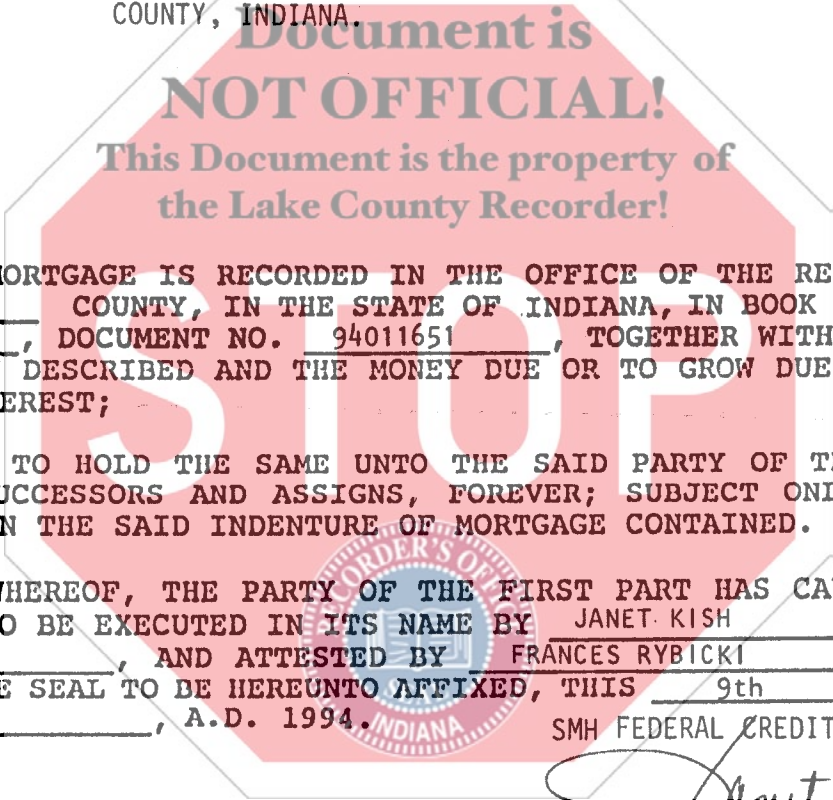
KNOW ALL MEN BY THESE PRESENTS: THAT SMH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MUNSTER AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 9th DAY OF FEBRUARY A.D. 1994, MADE BY BETH ANN CARTER-HRABOVSKY

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Fifty-Six Thousand and 00/100 DOLLARS, (\$ 56,000.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOTS 4, 5 AND 6 IN BLOCK 6 IN WILCOX FIRST ADDITION TO WHITING, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



HAR 15 10 47 AM '94  
SA. RECORDER  
SH

STATE OF INDIANA  
LAKE COUNTY  
RECORDER OF DEEDS

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE , DOCUMENT NO. 94011651 , TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JANET KISH , AND ATTESTED BY FRANCES RYBICKI , AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 9th DAY OF FEBRUARY , A.D. 1994. SMH FEDERAL CREDIT UNION

BY: Janet Kish  
JANET KISH, MANAGER

ATTEST: Frances Rybicki  
FRANCES RYBICKI

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 9th DAY OF FEBRUARY , 1994, PERSONALLY APPEARED JANET KISH , MANAGER AND FRANCES RYBICKI , RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood  
NOTARY PUBLIC  
LINDA G. UNDERWOOD

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: DEBORAH E. CLAPP

RETURN TO: CREDIT UNION MTG SERVICES  
2476 W. LINCOLN HWY.  
MERRILLVILLE, IN. 46410

