

94019372

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT JONES & LAUGHLIN EMPLOYEES FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF EAST CHICAGO AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 25th DAY OF JANUARY A.D. 1994, MADE BY STEVEN R. MARLOW, SR.

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Thirty-Six Thousand Four Hundred and 00/100----- DOLLARS, (\$36,400.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

THE SOUTH 22 FEET OF LOT 7 AND THE NORTH 24 FEET OF LOT 6, BLOCK 1, UNIT 1 OF WOODMAR IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 21, PAGE 7, IN LAKE COUNTY, INDIANA.

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WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. 1047, PAGE 47, DOCUMENT NO. 94008386, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY AMERICO BORGETTI, MANAGER, AND ATTESTED BY THERESA M. BAKER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 25th DAY OF JANUARY, A.D. 1994.

JONES & LAUGHLIN EMPLOYEES FEDERAL CREDIT UNION

BY: Americo Borgetti, Manager

ATTEST: Theresa M. Baker

STATE OF INDIANA )
COUNTY OF LAKE ) SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 25th DAY OF JANUARY, 1994, PERSONALLY APPEARED AMERICO BORGETTI, MANAGER AND THERESA M. BAKER, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

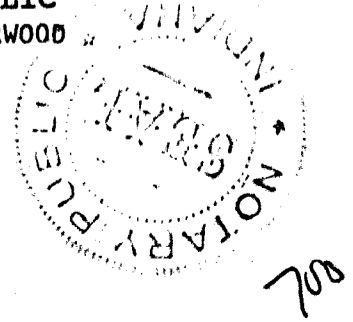
Linda G. Underwood
NOTARY PUBLIC
LINDA G. UNDERWOOD

MY COMMISSION EXPIRES: 4/1/96

COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: DEBORAH E. CLAPP

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HIGHWAY
MERRILLVILLE, IN 46410



STATE OF INDIANA
LAKE COUNTY
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RECORDED