Crt / AP

RELEASE OF MORTGAGE

94019176

to BANC ONE MORTGAG	E CORPORA	TION			y in
and thereafter assigned to_					
dated May 28th				n of	
FORTY TWO THOUSAND	SEVEN HU	NDRED FIFTY I	OOLLARS AND		do
		Mortgage Record _		,page	
and/or Instrument # 9102 Lake		, of the record ndiana			d sati:
IN WITNESS WHEREOF, the officers, they being thereto	undersigned duly authorize	has hereunto set its d, this <u>94</u> day	corporate hand a	and seal by its prop , 19_Februa:	oer Cy
NOAG THA	D	ocumen	BANC ONE M	ORTGAGE CORP	ORAT
	NO	By By	mi & Son	Æ.	
			CE R. BARRET		
		mendie VICE	A contract the fact that		
	the La	ke County Re	COMMANDE STREET	ould	
			STANT VICE	(생 보다) 등 보고 등록 한 10 대학 등학 및	
(Corporate) (Seal)				S S	
				R D	
				9 22) Cumpe)
State of INDIANA		SSDERS		υ _Ε 22 AH	
County of JOHNSON					
Before me, the undersigned	a Motary Pub	lie in and for said C	aunty and State t		ahm
19 94, personally appeared			ounty and State t	ins Zoch day or F	ar
RONALD J. GREULICH			E PRESIDENT		******
ASSISTANT VICE PRE	SIDENT			respe	ctively
BANC ONE MORTGAGE					
who as such officers for an		acknowledged the	execution of the	foregoing instrume	nt.
Witness my hand and Notar My commission expires:	iai Seai		. li K.li	50A	
RY PUL		Wotay		<u> </u>	
(S) (P)	JULIE K. WILSON PUBLIC STATE OF	TIKII			
(A(BENL)+) CO	UNTY OF JOHNS	NC			
WOIAND	N EXPIRES NOVE	MOEN IO 1997			

450 E WASHINGTON ST SUITE 334

INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO: ROBERT A. BLAIR AND 1833 W 84TH DR #G196

MERRILLVILLE, IN 46410-8427

IN_REL