WHEN RECORDED MAIL TO:

Control of the Contro

ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

94019171

STATE OF INDIANA TOWN/COUNTY: LAKE

Loan No. 5113048 (ERICKSON)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: PHILLIP A. ERICKSON, AN UNMARRIED MAN
Mortgagee: MORTGAGE INVESTMENT CORPORATION
Loan Amount: 58,800.00
Date Of Mortgage: 07-21-92
Date Of Recording: 07-27-92
Document #: 92047620
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is

| NOT OFFICIAL! |
|---|
| and recorded in the records of OLAKEEnt is the producty V INDIANA . |
| IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on |
| LOAN AMERICA FINANCIAL CORPORATION |
| Dean Revels |
| Vice President Alley Coulos |
| Carolyn Cordero Assistant Secretary |
| STATE OF FLORIDA |
| COUNTY OF DADE |
| |
| On this <u>DECEMBER 28, 1993</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>Dean Revels</u> and <u>Carolyn Cordero</u> |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary |
| respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION |
| and |
| acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing |
| instrument for the purposes therein contained and that such Corporation executed the within |
| instrument pursuant to its by-laws or a resolution of its Board of Directors. |

WITNESS My hand and official seal.

NOTARY PUBLIC

OFFICIAL NOTARY SEAL MYLENE F JONES NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC072559 MY COMMISSION EXP. DEC. 20.1944

PREPARED BY:

CHERYL MINNICK

P.O. BOX 3829 FREDERICK, MD. 21705-3829

(RM01)

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