

LOT 9 BLOCK 2 IN HART'S ACRES 2ND ADDITION TO HIGHLAND, PLAT BOOK 23, PAGE 53  
LAKE COUNTY IN

4006  
Cal. Natl. Bk. 47 36694  
1501 Robinson Blvd.  
Schaefer Dr. 46325

94018930

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by MARVIN J. HIXON AND JUDITH E. HIXON, HUSBAND AND WIFE

..... to BANK OF HIGHLAND  
2611 HIGHWAY AVENUE, HIGHLAND, INDIANA 46322

on 11TH day of NOVEMBER 19 82, calling for \$ 20,000.00 and recorded

in Mortgage Record No. 687635, page 2, LAKE County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand ..... and seal....., this 3RD day of MARCH 19 94

BANK OF HIGHLAND

BY: Gregory Bracco

GREGORY BRACCO, ASST. VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 3RD  
day of MARCH 19 94 APPEARED

GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR  
BANK OF HIGHLAND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE

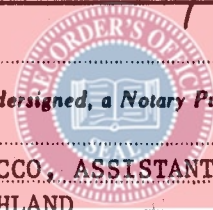
My Commission expires 4-26-97

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

Notary Public.

FILED  
MAR 14 10 12 AM '94  
LAKE COUNTY  
RECORDER



Chicago Title Insurance Company

700