94018877

Real Estate Mortgage

This Indenture Witnesseth, That GALACO, INC.

of Lake

County, in the State of Indiana

Mortgage and Warrant to MOORE REAL ESTATE, INC. and TERRY R. MOORE

of Lake

County, in the State of Indiana

, the following described

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Real Estate in

Lake

This instrument prepared by: Terry R. Moore

County, in the State of Indiana, as follows, to-wit:

Lots 1, 4, 7, 10, 13 and 16 in Eagles Nest
Subdivision in the City of Lake Station, as
per plat thereof, recorded in Plat Book 76
page 23, in the Office of the Recorder of

County of Residence: Lake

Lake County, Indiana.

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and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of Twenty Two Thousand—————and no/100—Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

| In Witness Whereof, | the said mortga | gor ha ve hereunt | o set their | hands and |
|------------------------|---|------------------------|---|---|
| seal this 944 | day of | March | 19 94 | |
| GALACO, INC. | - Fice (Seal) | | | (Seal) |
| FRANK L. ENNIS, PI | DE C TD ENIM | | | (Seal) |
| | (Seal) | | | (Seal) |
| STATE OF INDIANA, | Lake | COUNTY, ss: | | |
| Befo | ore me, the undersigned, a | Notary Public in and | for said County, this. | |
| ****** | 9th day | of March | 19 94, c | ame |
| GA1 | ACO, INC., FRA | NK L. ENNIS. | PRESIDENT | ************** |
| ••••• | | | | *************************************** |
| ******** | *************************************** | | *************************************** | ******************** |
| ****** | , a7 | nd acknowledged the ex | recution of the forego | ing instrument |
| Wit | ness my hand and official | seal. | | $I_{\mathcal{F}_{\ell}}$ |
| My Commission expires5 | -14-97 | Lang. | audin | Note Publi |
| | | Hazel J. Gardin | 1 | 44.4 |