MAIL TO:

HOUSEHOLD FINANCE CORP 3125-3 CALUMET AVE VALPARAISO IN 46383

429101-26-246065

94018835

RELEASE OF MORTGAGE

LOAN # 202770

This is to certify that for value received, the mortgage executed by Judith G. Anspach and Raymond J. Anspach to Donald Webber Mortgage Co., Inc. ., 19<u>86</u> dated the 17th day of October 29th recorded on the 29th File Number 882908 ., 19<u>86</u> \_\_day of \_\_ (insert recording reference) in County, is hereby

the Recorder's Office of Lake released and satisfied (in full)

The South 304 feet of the West 70 feet of the East 210 feet of the West & of the West & of the Northwest ½ of the Southweast ¼ of Section 22, Township 36 North, Range 9 West of the 2nd principal meridian, in the town of Highland, Lake County, Indiana.

> Documentis

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF Gulf States Mortgage Co., Inc., by: Vincent J. Balsamo, Jr., Mortgagee aforesaid, has hereunto set his hand and seal this 2 to 19 of February 19 94 Inc., by: Vincent J.

BORTGICA APOR Mynature

(Seal) Signature Palricia

Abent J. Balsamo, Jr. Senfor Vice President

Printed:

Patricia D. McCart Assistant Secretary

7960 STATE OF Muscog

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COUNTY OF Muscogee

Before me, a Notary Public in and for said County and State, personally appeared Vincent J. Balsamo, Jr., Senior Vice President and Patricia D. McCart, Assistant Secretary, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Spal this

21st day of February

19 94

My Commission Expires:

June 9, 1995

Signature NOTAR Printed RIENE A

Residing in Muscogee County, Georgia Darlene R. Deal, Notary Public

S PUBLICOGEE COUNTY

CS1301PC REV. September 18, 1991