

94018820

### SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by Bobby John Young

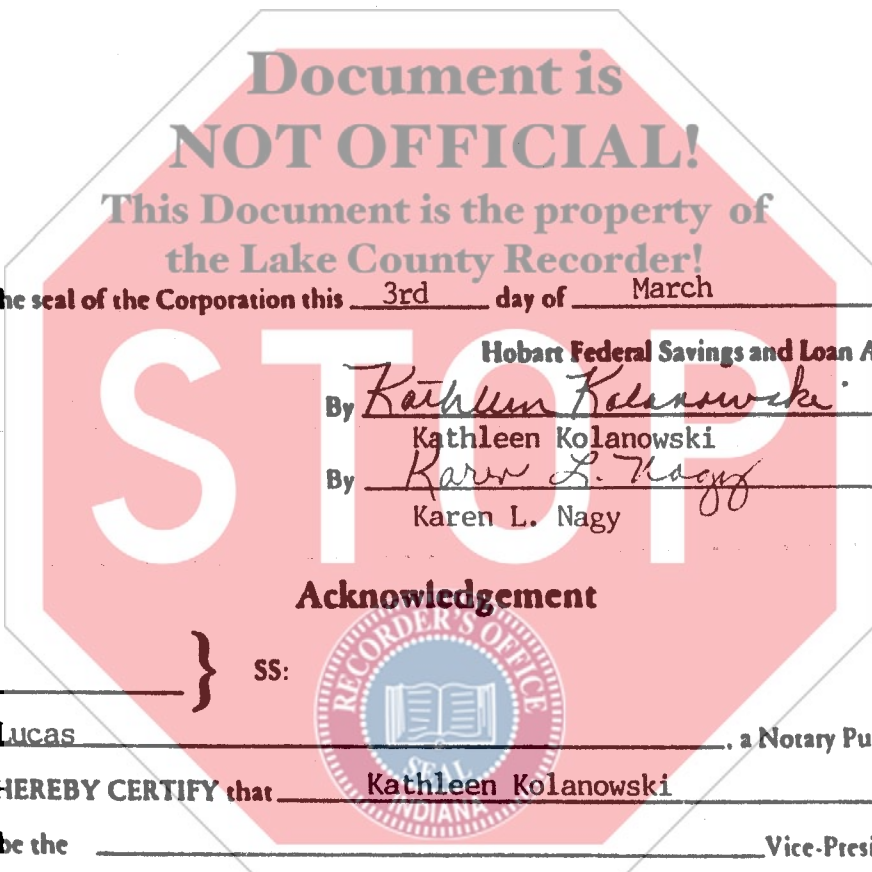
to **HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana**, on the 26th day of February, 19 91, amounting to the sum of

\$ 10,000.00, said mortgage being recorded in the Recorders Office of Lake

County in the State of Indiana in Mortgage Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document No. 91012330 has been fully paid and satisfied and said Mortgage is hereby released:

THE SOUTH 90 FEET OF THE NORTH 344 FEET OF THE WEST 133 FEET OF THE WEST 18½ SCARES OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN INTHE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.



RECORDED  
MAR 14 8 43 AM '94

Witness, our hands and the seal of the Corporation this 3rd day of March, 19 94

Hobart Federal Savings and Loan Association, Hobart, Indiana  
By Kathleen Kolanowski Vice-President & Assistant Secretary  
By Karen L. Nagy Secretary-Treasurer

#### Acknowledgement

STATE OF INDIANA }  
COUNTY OF Lake } SS:  
I, Debbie J. Lucas, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski personally known to me to be the Vice-President and Assistant Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Karen L. Nagy personally known to me to be the Vice President & Secretary Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and Vice President & Secretary Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary and Vice President & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3rd day of March, A.D. 19 94

Debbie J. Lucas  
Notary Public

My Commission expires 1-29-97  
Resident of Lake County

This Instrument Prepared By: Barbara Silingas 700