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4034
Citizens Fed. Sav. Assn.

SATISFACTION OF MORTGAGE

94018752

THIS CERTIFIES, that a certain Mortgage executed by James M. Basiorka and Loretta L. Basiorka, husband and wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 3rd day of November, 1977 in the amount of \$ 12,000.00 and recorded in Mortgage Record No./Plat Book XXX page XXXXX as Document No. 437907* in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

*by assignment recorded Feb. 8, 1985 as Doc. #791517

Lot 6, Schweitzer's Hillcrest Unit III, as shown in Plat Book 35, page 27, in Lake County, Indiana.

Chicago Title Insurance Company
OF INDIANA, S.S. NO.
FILED IN LAKE COUNTY
RECORDS

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MAR 11 1 01 PM '94
SAV. RECORDER
LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its ~~XXXXXXX~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 3rd day of March, 1994.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

David O. Loo

Assistant Secretary

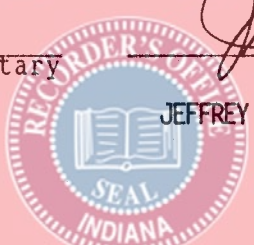
Jeffrey C. Stur

~~XXXXXXX~~ Vice President

David O. Loo

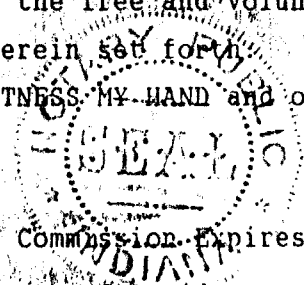
JEFFREY C. STUR

STATE OF Indiana }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 3rd day of March, 1994, personally appeared Jeffrey C. Stur and David O. Loo, personally known to me to be the ~~XXXXXXX~~ Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

800 ct