

94018747

# SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

Leon A. Rybarczyk and Patricia A. Rybarczyk, husband and wife

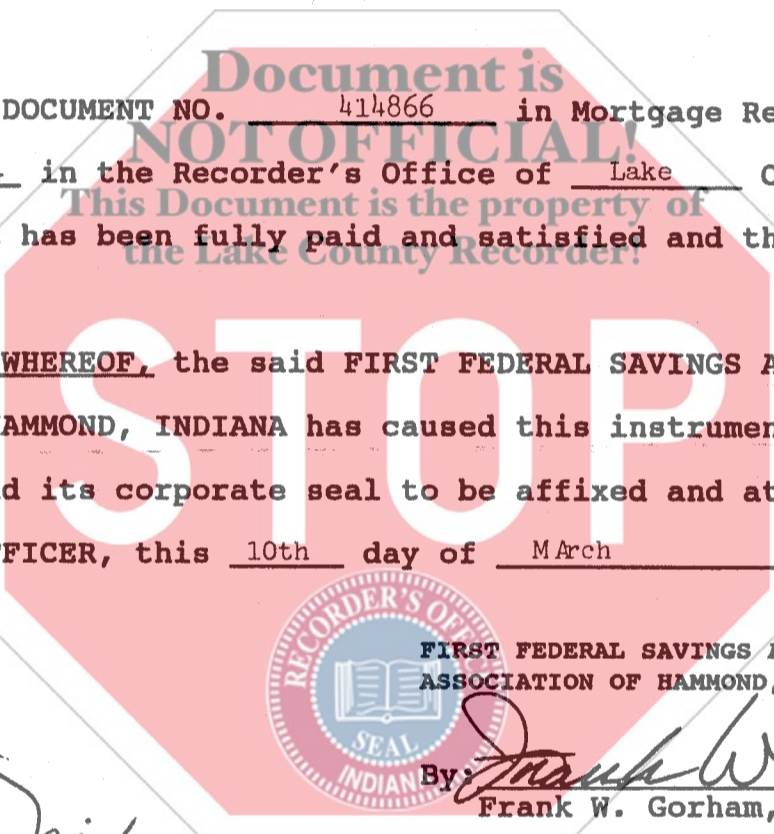
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the  
24th day of June, 1977, mortgaging certain Real Estate  
described as follows:

Lot 22 in Lorwood Estates Unit 2, as per plat thereof, recorded in Plat Book 38,  
page 32, in the Office of the REcorder of Lake County, Indiana.

A/K/A: 7924 Tapper Place Dyer, In 46311

STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED IN RECORDS  
MAR 11 1 00 PM '94  
SAL RECORDER JH

was recorded as DOCUMENT NO. 414866 in Mortgage Record \_\_\_\_\_  
at page \_\_\_\_\_ in the Recorder's Office of Lake COUNTY, INDIANA  
and at this date has been fully paid and satisfied and the same is HEREBY  
FULLY RELEASED.



IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by  
its PRESIDENT and its corporate seal to be affixed and attested by its  
MORTGAGE LOAN OFFICER, this 10th day of March, 1994.



FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA

ATTEST:

Sheila A. Miksis  
Sheila A. Miksis, Mortgage Loan Officer

By: Frank W. Gorham  
Frank W. Gorham, President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the state and county  
aforesaid, personally appeared: Frank W. Gorham and  
Sheila A. Miksis, personally known to me to be the PRESIDENT  
and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and  
delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on  
behalf of said corporation as its voluntary act and deed, for the uses and purposes  
therein set forth, on the above date.

My commission Expires:

July 11, 1995

Linda M. Dombrowski  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Sheila A. Miksis, Mortgage Loan Officer

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