

Prepared by:
DOCU-TECH, INC./J.V. FOX FOR
CONSUMER SECURITY MORTGAGE, INC.
1200 HARGER ROAD, SUITE 421
OAK BROOK, ILLINOIS 60521

And when recorded mail to:
CONSUMER SECURITY MORTGAGE, INC.
1200 HARGER ROAD, SUITE 421
OAK BROOK, ILLINOIS 60521 **94018735**

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

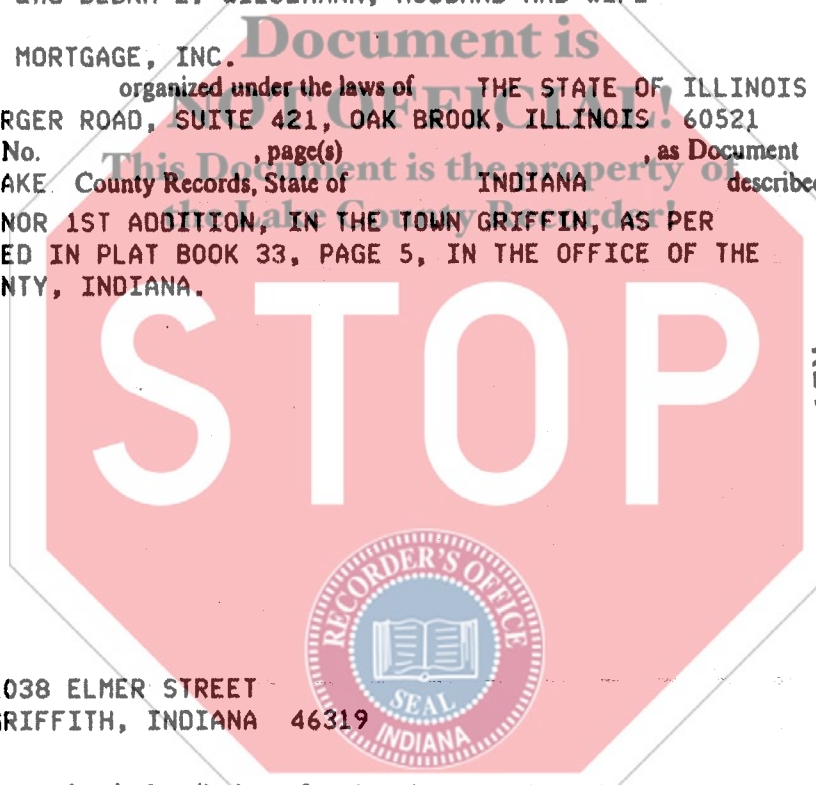
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EQUICREDIT CORPORATION OF IN.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
March 3, 1994
GREGORY K. WIESEMANN and DEBRA L. WIESEMANN, HUSBAND AND WIFE

, executed by

to CONSUMER SECURITY MORTGAGE, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 46 IN ELMWOOD MANOR 1ST ADDITION, IN THE TOWN GRIFFIN, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 5, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

94018735



SAH
RECORDER
CH
MAR 11 12 42 PM '94

STATE OF INDIANA
LAKE COUNTY
FILED

COMMONLY KNOWN AS: 1038 ELMER STREET
GRIFFITH, INDIANA 46319
15-26-221-46

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO
HEREBY CERTIFY THAT

RAY LANGEL, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and
personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged
that as such duly authorized agent, he/she signed and delivered the same instru-
ment as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and
as a free and voluntary act and assignment of said ASSIGNOR, for the uses and
purposes therein set forth.

CONSUMER SECURITY MORTGAGE, INC.
AN ILLINOIS CORPORATION

By: _____

Title: PRESIDENT

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 3rd day of
March, 19 94

Notary Public _____

My Commission Expires _____

" OFFICIAL SEAL "
LINDA LANGEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/15/95

This area for official notarial seal

700