A 94018707

v vestern Sur	ety Comp	any
LICENSE AND For County, City, Town or Village Only-Not Valid f	D PERMIT BOND	SA FILE
Performance, Maintenance, Subdivision, Agent to Sell	Hunting and Fishing Licenses or I	Itility Guarantee Bond.
KNOW ALL MEN BY THESE PRESENTS:	BOND No	.Lag424822296
That we, FRANK R. HUDAK of the CITY of CROWN POINT	. State of INDIANA	as Principal,
and WESTERN SURETY COMPANY, a Corp		o business in the State
of INDIANA	as Surety, are held	and firmly bound unto the
ALL CITIES TOWNS & MUNICIPALITY OF LANGE	Town or Village is named as Oblige	Obligee, in the amount
of FIVE THOUSAND AND NO/100		RS (\$ 5,000.00 ),
lawful money of the United States, to be paid to		h novment well and truly
to be made, we bind ourselves and our legal represen	tatives, jointly and severally.	
THE CONDITION OF THIS OBLIGATION	IS SUCH, That whereas,	the Principal has been
licensed AS A ROOFER & REMODELING		1 41 011
NOW THEREFORE, if the Principal shall faith	fully payform the duties and	by the Obligee.
ordinances (including all amendments), pertaining t		
otherwise Tarremain in full force and effect for	a period commencing on the	4TH day of
MARCH > W	1994 and ending of	n the 4TH day
of MARCH 1995	, unless renewed by continua	tion certificate.
The bond may be the minated at any time by the S	urety upon sending notice in w	riting to the Obligee and to
Gold of thirty-five (B) slays from the mailing of noti		
walchever is fater, this bond shall terminate and the Su		
acts of christian of the Principal.		1004
Dates Historian 4TH day of	MARCH	1994
	FRANK R. HUDAK	
Tay, Wolf	9.00	1 Principal
	Trank of. The	white the state of
		Principal
Countersigned	WESTERNSUR	ETYCOMPANY
Ву	By	Hicky
Resident Agent	2,	President
ACKNOWLEDG	MENT OF SURETY	
	ate Officer)	
County of Minnenana	100/ 5-6	1 66
On this <u>4TH</u> day of <u>MARCH</u> appeared <u>Joe P. Kirby</u> , who acknowledge to the second se	, <u>1994</u> , before me, the undowledged himself to be the afor	
SURETY COMPANY, a corporation, and that he as such		
instrument for the purpose therein contained, by signi	ng the name of the corporation	
IN WITNESS WHEREOF, I have hereunto set n	ny hand and official seal.	
S. BARNES	<u> </u>	remes
NOTARY PUBLIC &	Note	my Public South Dakota

Western Surety Company 1-605-336-0850

STATE OF INDIAN	ACKNOWLEDGM (Individu	MENT OF PRING al or Partners)	CIPAL	
County of LAKE	(**			
On thisIlth	day ofM	ARCH	, <u>1994</u> , before me per	sonally appeared
FRANK R HU	DAK			
known to me to be the in	ndividual described	in and who e	xecuted the foregoing	instrument and
acknowledged to me that _he	executed the same			/5%
My c <u>ommission expires</u> LONNIE P CARTER			1. 1/2	*** <b>W</b>
NOTARY PUBLIC STATE OF	INDIANA DOCU	Malin	and Car	eren.
MY COMMISSION EXP. APR	1.1997 NOTO	ATEMICATA	21	Notary Publica
	ACKNOWLEDG	MENT OF PRIN	CIPAL OF	<b>√ ₩</b>
OMAMA OB	the Lake Co	unty Recor	der( \\	
STATE OF	ss.			
County of				
On this	day of			, before me,
personally appeared			, who acknowledged	himself to be the
of				_, a corporation,
and that he as such officer poses therein contained by sig	being authorized so	to do, executed corporation by h	the foregoing instruments that the foregoing instruments in the foregoing instruments the foregoing instruments in the foregoing in the	ent for the pur-
My commission expires				
My commission expires				
		MANE SY	ang pangang ang ang pangang ang ang ang ang ang ang ang ang a	Notary Public
	€ T Y X X C O M P A N Y X X O N E X O F	MINA MERICA'S ONO LO	ST BONDING COMPANIES	0000000000000
CONTRACTOR OF THE PROPERTY OF A STATE OF A S				
RMIT				
PERMIT	icant			
ND PERMIT	Applicant	Sseal		
E AND PERMIT BOND	e of Applicant	Address		
or Permit No.  NSE AND PERMIT BOND As	Name of Applicant	Address	this in the second of the seco	
LICENSE AND PERMIT BOND	of State of Name of Applicant	Address	Filed Approved this day of	