

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411 **94018552**

RETURN TO:
FIRST AMERICAN TITLE CO.
6235 CROWN POINT BLVD. #31
CROWN POINT, IN 46007

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **February 28, 1994** executed by:
JIM P. JANDA JR. and SANDRA D. JANDA, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number **94018551** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 100. HEATHER HILLS UNIT 8, AS SHOWN IN PLAT BOOK 49, PAGE 132, IN LAKE COUNTY, INDIANA.

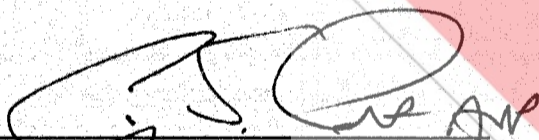
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 11 10 00 AM
S.A. RECORDER

More Commonly known as **6719 W. 85TH AVENUE, CROWN POINT, IN 46307**

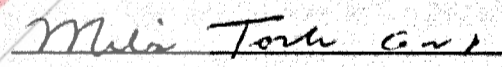
Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** and **MILOS TORBICA ASSISTANT VICE PRESIDENT**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 28th day of February 19 94


CRAIG S. PRATT, Assistant Vice President

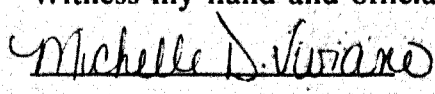



MILOS TORBICA ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
28th day of February 1994, came
CRAIG S. PRATT, Assistant Vice President and **MILOS TORBICA ASSISTANT VICE PRESIDENT**
of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:
12-26-97

Witness my hand and official Seal

MICHELLE VIVIANO, Notary Public
My commission expires December 26, 1997
Resident of Lake County, Indiana

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

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