

FA-10319

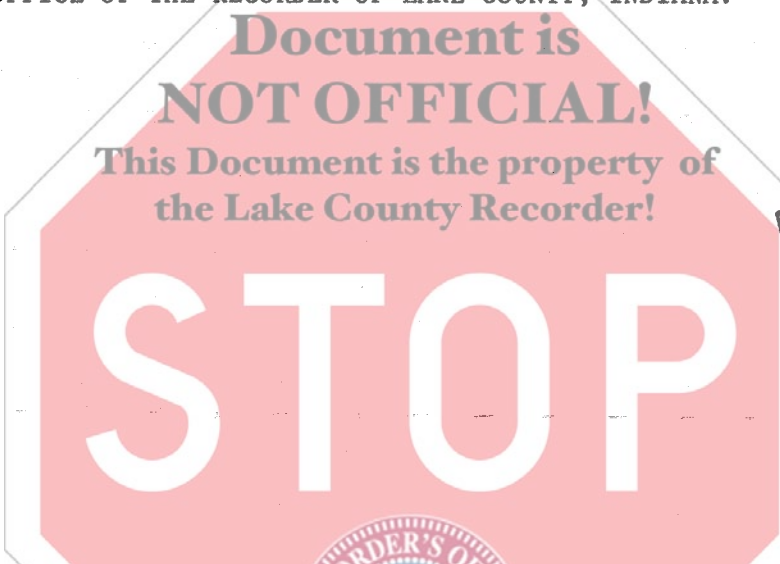
Return to:
First American Title Insurance Company
5265 Commerce Drive
Indianapolis, IN 46307

94018544 (PARTIAL) RELEASE OF MORTGAGE

93084058

This is to certify that for value received, the mortgage executed by PEOPLES BANK, FSB
AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/12/92 AND KNOWN AS TRUST #10046
to PEOPLES BANK, A FEDERAL SAVINGS BANK
dated the 30TH day of APRIL, 19 93,
and recorded on the 10TH day of MAY, 19 93, 6503151/ 93031051
(Insert recording reference)
in the Recorder's Office of LAKE County, Indiana,
is hereby released and satisfied [in full] [solely as to the following described real estate]:

THE SOUTHERLY 28.00 FEET OF THE NORTHERLY 68.90 FEET OF
LOT 15 (BY PARALLEL LINES AND AS MEASURED AT RIGHT ANGLES
TO THE NORTHERLY LINE THEREOF) IN HUNTER'S RUN, PHASE TWO
A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, LAKE
COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 74, PAGE 13 IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA
LAKE COUNTY
FILED
MAR 11 9 59 AM '94
S.A. RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED
DEC 13 2 52 PM '93
S.A. RECORDER

IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK,
; Mortgagee[s] aforesaid, ~~[his]~~ [have]
hereunto set ~~[his]~~ [their] hand[s] and seal[s] this 30TH day of NOVEMBER, 19 93.

Signature David A. Bochnowski (SEAL) Signature Patricia J. Mrvan (SEAL)
Printed DAVID A. BOCHNOWSKI Printed PATRICIA J. MRVAN
PRESIDENT ASSISTANT SECRETARY
STATE OF INDIANA } SS:
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared DAVID A. BOCHNOWSKI, PRESIDENT AND PATRICIA J. MRVAN, ASSISTANT SECRETARY
; who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 30TH day of NOVEMBER, 19 93.
My Commission expires 5/8/96
Signature Vicki Jo Alkire
Printed VICKI JO ALKIRE Notary Public

"Resident of Porter County
This instrument was prepared by PATRICIA J. MRVAN P.J.M.

RE-RECORDING RELEASE OF MORTGAGE TO CORRECT DOCUMENT #.

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