FA11933 bak When Recorded Mail To: IN TO: FIRST / First Federal Savings Bank of Indiana N TITLE INS. CO. 526 ATTN: Mortgage Department P.O.Box 11110 CE DR. SUITE 1 Merrillville, Indiana 46411 94018538 FUINT, IN 46307 CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 3, 1994 executed by: STEVEN J. VUCKOV and CYNTHIA S. VUCKOV, HUSBAND AND WIFE to First Federal Savings Bank of Indiana and recorded in Book Number at as Document Number 94018537in the office of the Recorder for County, LAKE at page(s), State of, IN and re-recorded in Book Number at page(s) as Document Number in the Office of the Recorder for LAKE County, State of IN described as follows: LOT 43 IN BLOCK 2 OF PLUM CREEK VILLAGE SIXTH ADDITION TO THE TOWN OF SCHERERVILLE, INDIANA, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA. More Commonly known as 1001 EVERGREEN LANE, SCHERERVILLE, IN Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage le County Recorder! The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken. In Witness Where of, The said ASSISTANT VICE PRESIDENT RANDALL H. WALKER, Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 3rd March 19 94

Milos Torbica

ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,

3rd Au Co day of March 1994 , came

MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

12-26-97

Witness my hand and official Seal

michelle D. Viviano

County of Residence:Lake

MICHELLE VIVIANO, Notary Public My commission expires December 26, 1997 Resident of Lake County, Indiana

This Intrument was Prepared by: Pamela Hiller

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