

Form 668 (Y)

169

Department of the Treasury - Internal Revenue Service

(Rev. January 1991)

# Notice of Federal Tax Lien Under Internal Revenue Laws

District **94018492**  
Indianapolis, IN

Serial Number **359402201**

For Optional Use by Recording Office

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability has been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

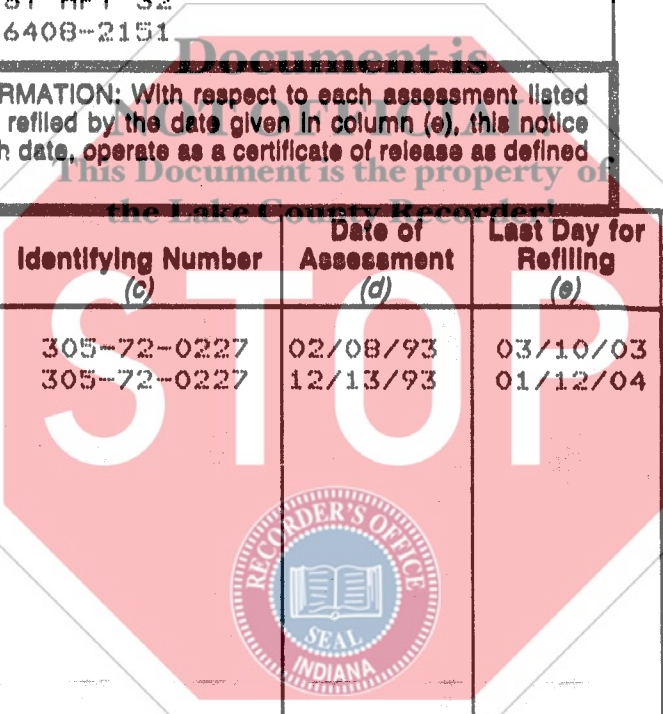
Name of Taxpayer **BRUCE FINCH**

Residence **3969 GRANT ST APT 32**  
**GARY, IN 46408-2151**

STATE OF INDIANA  
LAKE COUNTY  
FILED IN DEPT. OF RECORDED & RETURNED  
MAR 11 8 58 AM '94  
S.A. RECORDER FINCH

**IMPORTANT RELEASE INFORMATION:** With respect to each assessment listed below, unless notice of lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ended (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040            | 12/31/89             | 305-72-0227            | 02/08/93               | 03/10/03                  | 11934.88                         |
| 1040            | 12/31/90             | 305-72-0227            | 12/13/93               | 01/12/04                  | 1553.39                          |



Place of Filing **COUNTY RECORDER**  
**LAKE COUNTY**  
**CROWN POINT, IN 46307**

**Total \$ 13488.27**

This instrument was prepared by Charles B. Spicer, Internal Revenue Service  
This notice was prepared and signed at Indianapolis, IN, on this,  
the 01st day of March, 19 94.

Signature *Charles B Spicer*  
**OF CHARLES B. SPICER, ACB**

Title **CHIEF, SPB**  
**35-01-0000**