

When Recorded Mail To:  
Westmoreland Service, Inc.  
P. O. Box 2569  
La Jolla, CA 92038-2569

682 SFSA #2178010\RICHARD C THROW\LT\LAKE\IN  
NCS\NDOC\NASG\NAFF\NATCH LGL\REC\1ST

**94018447**

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed by RICHARD C. THROW AND MARTI L. THROW, HIS WIFE to DEPENDABLE MORTGAGE INC. on March 23, 1992, calling for \$55550 and recorded in Mortgage Record No. , page , Instrument No. 92019315, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 25th day of February, 1994.

AMERICA'S LENDING NETWORK INC.

BY *Fran Burian*  
FRAN BURIAN  
ASST. SECRETARY

BY *Ronald T. Gravette*  
RONALD T. GRAVETTE  
VICE PRESIDENT

STATE  
RECORDED  
MAR 11 8 54 AM '94

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

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**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

I hereby certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S LENDING NETWORK INC., a Corporation, organized and now existing under the laws of the State of Virginia, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this 25th day of February, 1994.

*Andre Pitchford*  
Notary Public



Recorder Stamp

Prepared By: Westmoreland Service, Inc., P.O. Box 2569, La Jolla, CA 92038-2569