940 <b>1</b> 8424 MOI	RTGAGE/DEED OF T	RUST ASSIGNMEN	TZ	
THIS ASSIGNMENT OF MOR	IGAGE/DEED OF TI	RUST is made this	27TH day of	MAY
, <b>19</b> <u>9</u> 3,	by ATLANTIC COAST	MORTGAGE CO	MPANY, Assignor	, to
	AND NATIONAL MO RKET PLACE, SUITE			21202
	A	, Assignee.	E. MAKILAND	21202
In consideration of the balance of post which sum is hereby acknowledged to the consideration of the balance of post which sum is hereby acknowledged to the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of post which is the consideration of the balance of the consideration of the balance of the consideration of the consideration of the balance of the consideration of the co	principal hereinafter rec	cited and accrued in	terest, to it in han	d paid, receipt
by GEORGE H. NEWMAN 8	CHARLOTTE A.	NEWMAN HUSB	AND AND WIF	E made
,given to secure the paym Mortgage/Deed of Trust is dated	ent of the sum of \$	65,000.00	and in	nterest, which
the office of the RECORDER"		of th	led immediately a county of LA	
,State	of INDIANA		rtgages/Deeds of 7	
premises more particularly descri	bed as follows:			
THE WEST 15.137 ACRES OF THE SOUTHEAST 1/4 WEST OF THE 2ND PRINC	OF SECTION 28.	TOWNSHIP 34	4 NORTH RA	NGE 7
* as instrument t	± 93037681			
together with the note, bond, or obto become due thereon with interest	st.	110 12		
To have and to hold the same urepresentatives and assigns of the	nto the Assignee and (Assignee forever.	to the executors, a	dministrators, su	ccessors, legal
This assignment is made together implied as are contained in any C Note secured by such Mortgage/De Conventional Home Mortgage Sel hereto.	ontract of Sale of the Med of Trust as well as the	Mortgage/Deed of T ne Federal National ent" or in any other	rust hereby assig Mortgage Associa	ned and in the tion's "FNMA
	RONALD L. ZENI	KE, EXECUTIVE	VICE PRESIDEN	<b>T</b>
ATTEST	GUERSO			Han
BY:		<u>C</u>	25	
M. DEAN, VICE PRESI	DENT		)	· · · · · · · · · · · · · · · · · · ·
	E JEAL	aux /		<b>∞</b> , , , ,
STATE OF VIRGINIA AT LARGE, to wit:	DIANA		RECURDER	53 AH
On this <sup>27TH</sup> day of MA the State of Virginia at Large, app sworn did say that he is the E COMPANY a Corporation of the signed and sealed on behalf of said L. ZENKE acknowledged said instantial control of the sealed on the signed and sealed on the seale	eared RONALD L. ZEI XECUTIVE VICE PR State of Virginia and the Corporation by author	ESIDENT of ATL hat the seal affixed ity of its Board of I	ly known, who be ANTIC COAST to the foregoing i Directors, and the	ing by me duly MORTGAGE nstrument was
In TESTIMONY WHEREOF, I h City/County, the day and year fir	ave hereunto set my ha st above written.	and and affixed my	official seal at m	y office in said
My Commission Expires:		aler	1. De	
	77 % ***	NOTARY	PUBLIC	
THIS INSTRUMENT WAS PREI	KAREN L.			J
ATLANTIC COAST MORTGAG assign.dot		J, COME		