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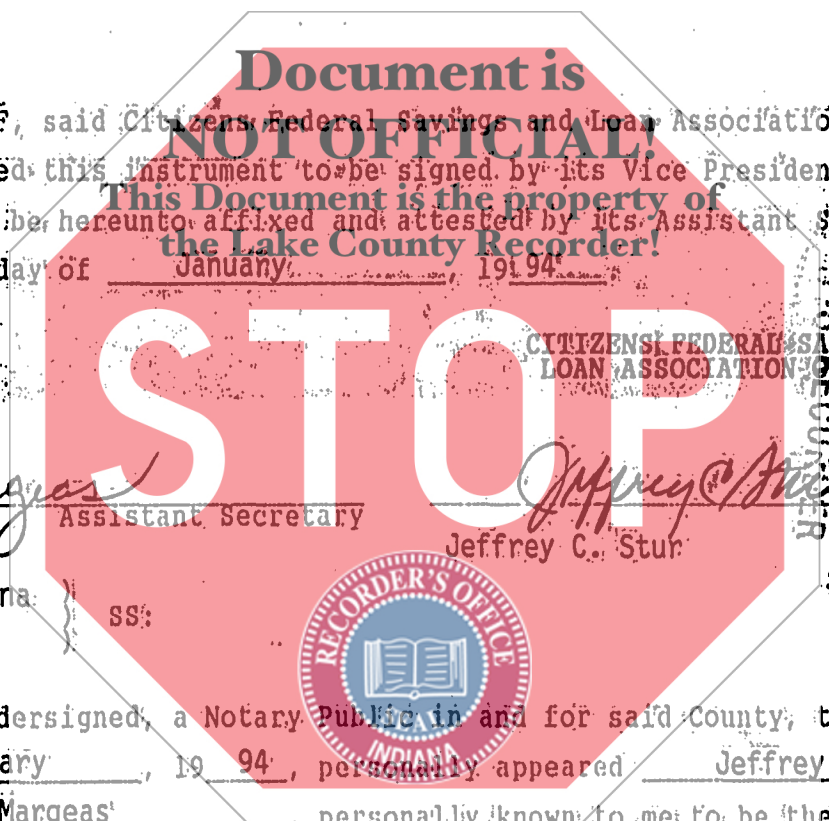
THIS CERTIFIES, that a certain Mortgage executed by Ralph M. Topete and Barbara Topete, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 14th day of August, 19 78 in the amount of \$ 24,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 485495 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 8 and South 1 foot of Lot 7 in Block 5, as marked and laid down on the recorded plat of part of East Chicago, a subdivision of the E. 1510 2/10 feet of the North 1320 feet of the NW 1/4 of Section 32, Township 37 North, Range 9 West of the 2nd P.M. except the East 201 feet thereof, in Lake County, Indiana, as the same appears of record in Plat Book 2 page 16 in the Recorder's Office of Lake County, Indiana.

Life Insurance Company

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 18th day of January, 19 94.



Attest:

Tina Margeas
Assistant Secretary

Jeffrey C. Stur
Vice President

Tina Margeas
STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 18th day of January, 19 94, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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