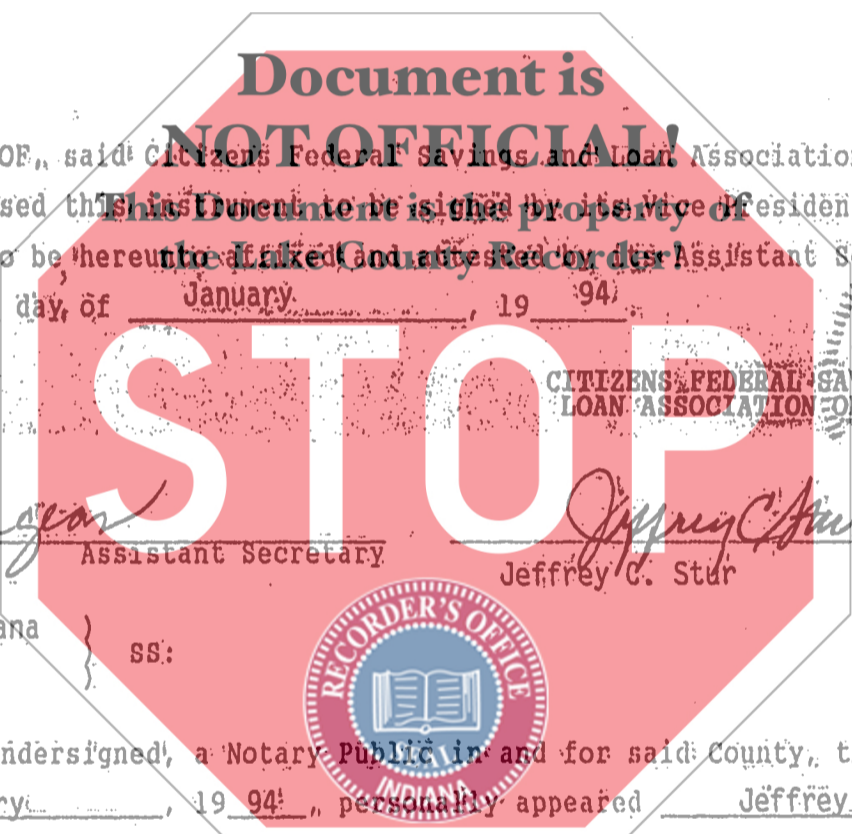


Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by Donald A. Neeley and Lorri A. Jones, Joint Tenants W/R/O/S

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 13th day of August, 1987 in the amount of \$ 24,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 933362 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 29 in "Walnut Gardens", in the City of Crown Point, as per plat thereof, recorded in Plat Book 28, page 47, in the Office of the Recorder of Lake County, Indiana.



RECORDED
JAN 31 10 17 AM '94
STATE OF INDIANA
LAKE COUNTY
FILED IN FEB 20 1994

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this Document to be signed by its Vice President and its corporate seal to be hereunto affixed and its Assistant Secretary, this 18th day of January, 1994

Attest:
Tina Margeas Assistant Secretary
Jeffrey C. Stur Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 18th day of January, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
My Commission Expires 5-4-97
County of Residence Lake

Kristyne M. Ahlgren
Notary Public
Kristyne M. Ahlgren

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

60007-27
[Handwritten signature]