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Kette, J. T. 110
183952 -
BOTMAN

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THIS CERTIFIES, that a certain Mortgage executed by George Botman, Jr.

to **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on 11th day of June, 1975, in the amount of \$ 14,900.00 and recorded in Mortgage Record No./Plat Book page as Document No: 303204 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 48, Block 5, Eastgate Subdivision, in the City of Hammond, as shown in Plat Book 30, page 16, in Lake County, Indiana.

Document is

NOT OFFICIAL!

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th day of January, 1994



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 31 10 13 AM '94
S.A. RECORDER
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

Vice President

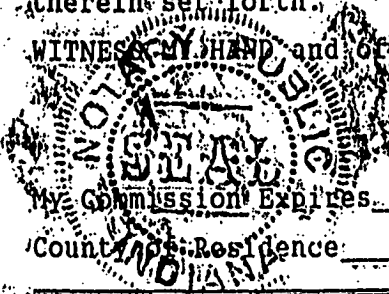
STATE OF Indiana
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 24th day of January, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESSED BY HAND and official seal



Kristyne M. Ahlgren
Kristyne M. Ahlgren

Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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