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LOT 27, HOMESTEAD GARDENS, 2ND. ADDN. TO THE TOWN OF HIGHLAND, PLAT BOOK 31, PAGE 30 IN LAKE COUNTY, INDIANA

SATISFACTION OF MORTGAGE

94007826

THIS CERTIFIES That a certain Mortgage executed by FRANCES C. ACHOR A/K/A FRANCES CAROL ACHOR

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION; now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 18TH day of JUNE, 19 86 calling for \$ 21,000.00

and recorded in Mortgage Record No. 860380 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank, has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary.

this 24TH day of JANUARY, 19 94.

Document is NOT OFFICIAL
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank.

This Document is the property of the Lake County Recorder!

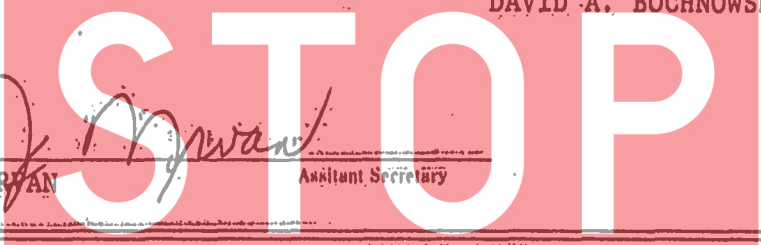
By David A. Bochnowski
DAVID A. BOCHNOWSKI President

JAN 31 10 23 AM '94
S.A. RECORDER

STATE OF INDIANA S.S. RECORD

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary



STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 24TH day of JANUARY, 19 94 Personally appeared

DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN

personally known to me to be the _____

_____ President and _____ Assistant Secretary

respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martine
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN PJM

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