

### SATISFACTION OF MORTGAGE

94007789

THIS CERTIFIES, That a certain Mortgage executed by BOBBIE J. CROWDER AND ROSALIA CROWDER,  
HUSBAND AND WIFE

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,  
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, a corporation of the United States of America,  
on 27TH day of JUNE, 19 69 calling for \$ 13,500.00

and recorded in Mortgage Record No. 23164 Page ----- in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be  
signed by its ----- President; and its corporate seal to be  
hereunto affixed and attested by its ----- Assistant Secretary.

this 29TH day of DECEMBER, 19 93

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/A Peoples Bank, A Federal Savings Bank  
**NOT OFFICIAL**

This Document is the property of  
the Lake County Recorder David A. Bochnowski  
DAVID A. BOCHNOWSKI President

Attest:

By Patricia J. Mrvan  
PATRICIA J. MRVAN Assistant Secretary



STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,  
this 29TH day of DECEMBER, 19 93 Personally appeared  
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN  
personally known to me to be the -----  
----- President and ----- Assistant Secretary

respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,  
Munster, Indiana, and severally acknowledged that as such officers, they signed  
and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of  
Directors of said corporation, as their free and voluntary act and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein  
set forth.

WITNESS MY HAND and official seal:

Laura M. Martinie  
LAURA M. MARTINIE Notary Public

My Commission Expires: 10/15/94  
"Resident of LAKE County"  
Prepared By: PATRICIA J. MRVAN PJM

LOT 16 IN BLOCK 1 IN A.A. LEWIS AND COMPANY'S ORCHARD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED  
IN PLAT BOOK 23, PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

1007  
100 N. Senate Ave  
Dep't 46204

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