

FA: 9829 #4

94007580

RELEASE OF L

First American Title Insurance Company
5285 Commerce Drive
Crown Point, IN 46307

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY FIVE THOUSAND and NO/100 dollars (\$55,000.00), dated JULY 13, 1988, and executed by LARRY J. DOTSON AND NEDRA A. DOTSON, HUSBAND AND WIFE, payable to BANCPLUS MORTGAGE CORP.

more fully described in a MORTGAGE, duly recorded in DOCUMENT NO. 986844, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Document is NOT OFFICIAL!

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JANUARY 10, 1994.

Attest:

SUSAN NAYLOR
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

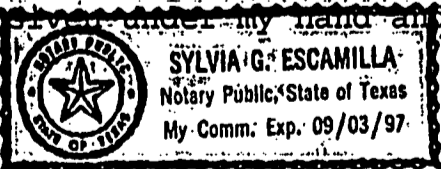
BancPLUS Mortgage Corp.
By Rachel Cuellar
RACHEL CUELLAR
VICE PRESIDENT



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 28 11:02 AM '94
SARAH H. H. H. H.
RECORDER

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JANUARY 10, 1994.



Sylvia G. Escamilla
SYLVIA G. ESCAMILLA
Notary Public in and for the
State of Texas

Requested By:

S ESCAMILLA
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 0002335773
Loan No. 10712511
PF20 - 6017 - 082093

PFDT: 93-10-21

Good to go

151-3224065-703
12516 Parrish Ave.,
Cedar Lake, In. 46303

442464

Document is
LEGAL DESCRIPTION
NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

A part of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 34 North, Range 9 West of the 2nd P.M., described as follows: Commencing at a point on the North line of said Section 21, that is 595.75 feet West of the Northeast corner thereof; thence South 0° 04' East 160.0 feet; thence East parallel to said North line 149.86 feet to the point of beginning; thence South 0° 04' East 325.45 feet; thence Easterly on a line that intersects the East line of said Section at a point 488.63 feet South of the Northeast corner thereof, a distance of 262.82 feet to the center line of a public road, now known as Parrish Avenue; thence in a Northerly direction along the centerline of said Public road to a point on a line that is 160.0 feet South of and parallel to the North line of said Section 21; thence West along said parallel line 132.81 feet to the point of beginning, in the Town of Cedar Lake, Lake County, Indiana, except the South 200 feet thereof and except the North 20 feet thereof.

