

TILCOR HO

COMMITMENT #: 183580

LOAN NO. 50-522695-6

WHEN RECORDED MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

FOR RECORDER'S USE ONLY

94007524

93088280

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
Dec 28 10:44 AM '93  
SAMUEL ORLICH  
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS  
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.  
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

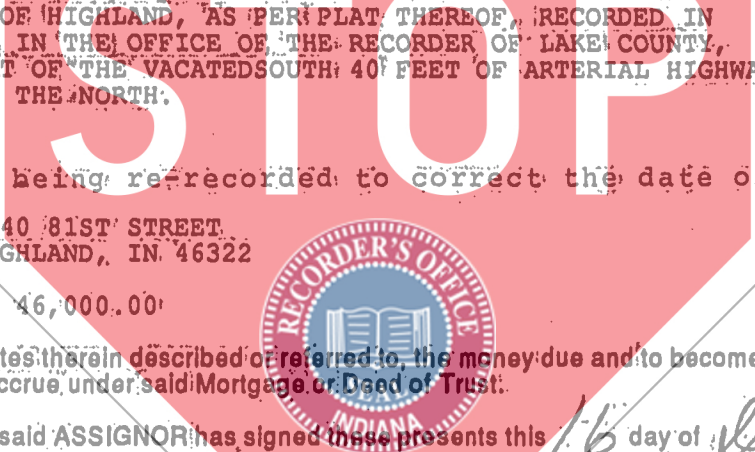
(hereinafter referred to as ASSIGNEE) does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-16-93 made and executed by  
PATRICIA D. LITAVEC, AN UNMARRIED WOMAN AND MARGARET D. HELM AN UNMARRIED WOMAN

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to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 12-23-93, Recorder's No. 93087384, in book No. at Page in the office of the County Clerk and Recorder of LAKE County, and which Mortgage or Deed of Trust covers property described as: LOT 18, EXCEPT THE SOUTH 155.48 FEET THEREOF IN BLOCK 1 IN HIGHLAND ESTATES, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THAT PART OF THE VACATED SOUTH 40 FEET OF ARTERIAL HIGHWAY ADJOINING SAID LOT ON THE NORTH.

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
Jan 28 10:28 AM '94  
SAMUEL ORLICH  
RECORDER



This document is being re-recorded to correct the date of the assignment

PROPERTY ADDRESS: 2640 81ST STREET  
HIGHLAND, IN 46322

LOAN AMOUNT: \$ 46,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of Dec 19 93

Signed, sealed, and delivered in the presence of:

By: Frank Stouffer

Witness: \_\_\_\_\_  
MORTGAGE INVESTMENT CORPORATION  
BY: LOAN AMERICA FINANCIAL CORPORATION, ATTORNEY IN FACT

By: Janice Choleva  
A-C-K-E-N-O W-L-E-D-G-E-M-E-N-T Attorney-in-Fact  
(Corporate Seal)

STATE OF Ill  
COUNTY OF Kane

On this 16 day of Dec 19 93 for me the undersigned Notary Public personally appeared, Janice Choleva attorney-in-fact personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal:  
Marge Roe  
Signature of Notary

"OFFICIAL SEAL"  
Marge Roe  
Notary Public, State of Illinois  
My Commission Expires 2-13-97

My commission expires:

REQUESTED AND PREPARED BY: Mortg Invest Corp  
DAVID R. BLACK

50-522695-6

800  
TILCOR