WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD: 21705-3767

94007404

STATE OF INDIANAL TOWN/COUNTY: LAKE

Loan No. 881/553035/(SIKMA)

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE:

INFCONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage insfull and does hereby consent that the same be cancelled and discharged to record.

Mortgagor: RONALD'S SIKMA'AND, L'AURA'J! DEYOUNG!
Mortgagee: MARGARETTEN, & COMPANY, INC.
Loan Amount: 42,300.00
Date: Of Mortgage: 04-15-87
Date: Of Recording: 04-22-87
Document'#:, 913003
AND'MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST: OR MORTGAGE REFERRED, TO HEREIN!

Document is NOT OFFICIAL! and recorded in the records of ocalinent is the proquerity INDIANA IN WITNESS WHEREOF, the understaned has caused these presents to percent to p JANUARY 12; 1994i Sayings and Loan Association, recorded on 08/23/91 as DOC #91044043. By, and through the Resolution Trust Corporation, as conservator for Standard Federal Savings Association transferee of the Resolution Trust Corporation, as receiver for Standard Federal Savings Bank Rose:Gienl, Vice President Dorothy Haines Assistant Secretary STATE OF MARYLAND COUNTY OF FREDERICK personally lappeared before me, the undersigned, a Notary*Public in said State; and Dorothy Haines! Rose Glehi personality known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of Standard Federal Savings Bank attorney in fact for Federal Home Loan Mortgage Corporation being authorized so to do. executed the foregoing, acknow, ledged to me, that they, as such officers, instrument, for the purposes, therein contained and that such Corporationmexecuted the within instrument, pursuant torits' by laws, or a resolution of its Board of Directors TOMUN

WITNESS#Myzhand and!official seal.

A. tomlinson (Comm. exp. 5-13-95

NOTARY PUBLIC

PREPARED BY:

P.O. BOX 3829 FREDERICK, MD. 21705-3829

(RMO1)

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