

Daniel (i) 182428 94007176

SATISFACTION OF MORTGAGE

TICOR M-D DANA

This Certifies That the debt secured by the certain mortgage executed by RICHARD ALLEN DANIEL AND/LOUISE DANIEL, HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 17TH day of MAY 19 88, amounting to the sum of \$ 78,000:00, said mortgage being recorded in the Recorder's Office of LAKE

County in the State of Indiana in Mortgage Record No. on Page

Document No: 978774 has been fully paid and satisfied and said Mortgage is hereby released: LOT 14 IN NORTH MILL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 10, 1979 AS DOCUMENT NO: 554026 Witness, our hands and the seal of the Corporation this 22ND day of NOVEMBER, 19, 93

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Secretary-Treasurer

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STATE OF INDIANA, COUNTY OF LAKE

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI, Vice-President and Assistant Secretary,

personally known to me to be the KAREN L. NAGY, Secretary-Treasurer,

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and KAREN L. NAGY, Vice-President &

personally known to me to be the VICE-PRESIDENT & Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE-PRESIDENT &

Secretary-Treasurer, they signed and delivered the said instruments as VICE-PRESIDENT and Assistant Secretary, and VICE-PRESIDENT &

Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 22ND day of NOVEMBER, A.D. 1993 DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-97 Resident of LAKE County

This Instrument Prepared By: DEBBIE J. LUCAS

RECORDED NOV 21 10 12 AM '93



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