

LOAN # 02-7643-0

SATISFACTION OF MORTGAGE

940071721

THIS CERTIFIES That a certain Mortgage executed by WILLIAM ASZTALOS AND HELEN E. ASZTALOS,
HUSBAND AND WIFE

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 18TH day of MARCH, 19 85 calling for \$ 30,000.00
and recorded in Mortgage Record No. 796360 Page ----- in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary

this 21ST day of JANUARY, 19 94.

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder

By David A. Bochnowski
DAVID A. BOCHNOWSKI
President

RECORDED
JAN 11 AM '94

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN
Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, as Notary Public in and for said County,
this 21ST day of JANUARY, 19 94 Personally appeared
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN
personally known to me to be the

----- President and ----- Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage; and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
LAURA M. MARTINIE
Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN PJM



APT UNIT NO 101 IN BUILDING KNOWN AS 2049 45TH ST. HIGHLAND, IND IN PORTE DE L'EAU CONDOMINIUMS

184600-94-231

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA

700
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