

Return to: American Title Insurance Company
940072159 SATISFACTION OF MORTGAGE Commerce Drive
Shirley Thorpe, IN 46307

THIS CERTIFIES, that a certain Mortgage executed by John A. Thorpe
Shirley Thorpe
to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 18th day of June, 1991, in the
amount of \$ 7,942.32, and recorded as Document 91031109, Book , Page ,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Lot 10 in Herman Rausch's Addition to the City of Hammond, as per plat thereof,
recorded in Plat Book 16, Page 3, in the Office of the Recorder of Lake County,
Indiana.
Commonly known as: 720 Mulberry St., Hammond, Indiana.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and
attested by its Asst. Vice Pres. on this 25th day of January, 1994.

ATTEST: CALUMET NATIONAL BANK
Christian P. Hendron, Asst. Vice President
BY Lawrence H. Stengel, Vice President
Senior Vice President

STATE OF INDIANA, LAKE COUNTY, ss:
Before me, the undersigned, a Notary Public in and for said State and County, this 25th day
of January, 1994, personally appeared Lawrence H. Stengel, Vice President,
and Christian P. Hendron, Asst. Vice Pres. of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission Expires August 29, 1997.
WITNESS MY HAND and official seal
This Instrument Prepared By Lawrence H. Stengel, Notary Public
CNB 174

FA-11288 #4

STATE OF INDIANA
LAKE COUNTY
RECORDED
JAN 27 9 21 AM '94
FILED IN 91031109

