

P.O. Box 1820
Dayton OH
45401

94007067

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned:

NATIONAL CITY MORTGAGE CO. does hereby certify that a
certain mortgage from WILLIAM R HELMER
GINA L HELMER
to APX MORTGAGE SERVICES, INC. dated November 21st, 1991,
filed for record December 2nd, 1991, in mortgage volume _____, page
_____, DOC No: 91061523 of the LAKE County,
INDIANA records has been fully paid and satisfied, and the county
recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO.
has hereunto set their hand this 12th day of January, 1994.
Tax Parcel ID # 16 27-0292-0032



STATE OF INDIANA
LAKE COUNTY
FILED
JAN 27 8 41 AM '94
S.A. RECORDER

NATIONAL CITY MORTGAGE CO.

Witnesses:

Brian S. Cutler
BRIAN S. CUTLER
Julia A. Jordan
JULIA A. JORDAN



Beth L. Pizzino
BETH L. PIZZINO
SUPERVISOR

STATE OF OHIO
County of MONTGOMERY

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO
SUPERVISOR, of NATIONAL CITY MORTGAGE CO.

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by
authority of its board of directors; and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at
MIAMISBURG, OHIO, this day of January, 12th, 1994.

This instrument prepared by
RETURN TO:
Julia A. Jordan
JULIA A. JORDAN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS
MIAMISBURG, OH 45342

Julia A. Jordan
JULIA A. JORDAN
NOTARY PUBLIC
JULIA A. JORDAN, Notary Public
In and for the State of Ohio
My Commission Expires JULY 27, 1997.