

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

57317

PREPARED BY:
JACQUELYN KEER
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

94006946

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 11, 1994
executed by JOHN W. COX AND LINDA COX, HUSBAND AND WIFE

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in
State of INDIANA

94006946

Document is NOT OFFICIAL described hereinafter as follows:

County Records.

LOT 310 IN PINE ISLAND RIDGE, UNIT 29, IN THE TOWN OF SCHERERVILLE,
AS SHOWN IN PLAT BOOK 43, PAGE 110, LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!



STATE OF INDIANA
JAN 26 12 27 PM '94
RECORDER

Commonly known as:

8966 MATHEWS, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JANUARY 11, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

JANUARY 11, 1994

On _____ before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
WITNESS: GENE ALGER

Notary Public Maureen Lubotina
MAUREEN LUBOTINA LAKE County,
My Commission Expires 8-5-94

