

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411 **94006918**

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 13, 1994 executed by:
SUSAN R. FOLEY, AN UNMARRIED PERSON

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **94006917** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

*****SEE ATTACHED*****

More Commonly known as: 625 N. COURT STREET, CROWN POINT, IN 46307

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes; and (3) all rights accrued or to be accrued under the Real Estate Mortgage;

This Document is the property of the Lake County Recorder!

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Whereof, The said **CRAIG S. PRATT, Assistant Vice President** **RANDALL H. WALKER, Vice President** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 13th day of January 19 94

[Signature of Craig S. Pratt]



[Signature of Randall H. Walker]

CRAIG S. PRATT, Assistant Vice President

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County; **RANDALL H. WALKER, Vice President** 13th day of January 1994, came

CRAIG S. PRATT, Assistant Vice President of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

December 26, 1997

Witness my hand and official Seal

[Signature of Yvette Sak]
Yvette SAK

County of Residence: **LAKE**

This Instrument was Prepared by: Pamela Hiller

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Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

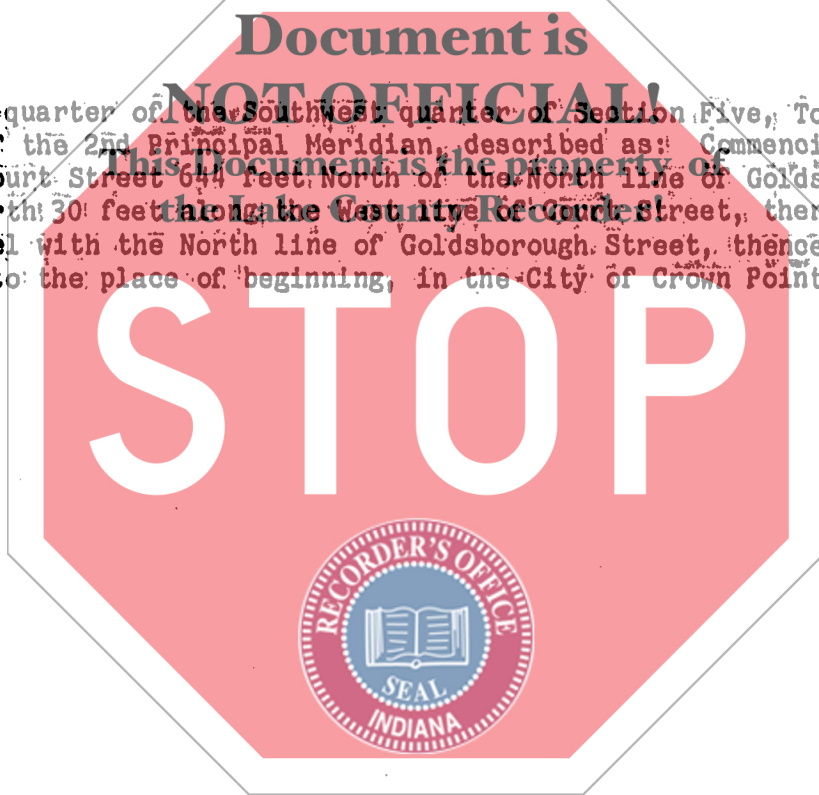
SCHEDULE A CONTINUED

Parcel 1:

Part of the Northeast quarter of the Southwest quarter of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as: Commencing at a point on the West line of Court Street 594 feet North of the North line of Goldsborough Street, thence North 50 feet along the West line of Court Street; thence West 120 feet, on a line parallel with the North line of Goldsborough Street; thence South 50 feet; thence East 120 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana.

Parcel 2:

Part of the Northeast quarter of the Southwest quarter of Section Five, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as: Commencing at a point on the West line of Court Street 644 feet North of the North line of Goldsborough Street, and running thence North 30 feet along the West line of Court Street, thence West 120 feet on a line parallel with the North line of Goldsborough Street, thence South 30 feet, thence East 120 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana.



SCHEDULE A-PAGE 2