

C093-1097

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INDIANA
AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.,
P.O. BOX 10917
OVERLAND PARK, KS 66210
LOAN # 3819414 ksk

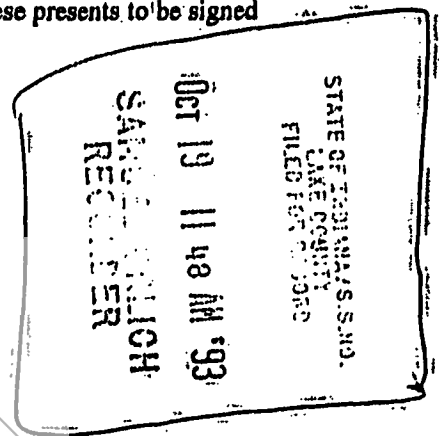
INDIANA TITLE SERVICES, INC.
162 Washington Street
Louisville, Indiana 46255
769-0727 or 696-0108

94006904 MORTGAGE RELEASE

The Note secured by a Mortgage executed by Samoil Paunovici and Elena Paunovic
to Lake Mortgage Company, Inc. on 09/29/86, and recorded in Volume/Book
Page _____, as Instrument No. 877918, of the Mortgage Records of Lake
County, in the State of Indiana,
and thereafter assigned to Metmor Financial, Inc. by instrument dated 08/17/92
and recorded in Volume/Book _____, Page _____, as Instrument No. 93025542, in the
records of Lake County, Indiana, on 04/22/93; has been fully paid, satisfied, and such
Mortgage is hereby declared fully paid, satisfied, and released.

IN WITNESS WHEREOF, the METMOR FINANCIAL, INC. has caused these presents to be signed
this 29th day of September, 1993.

Metmor Financial, Inc.



Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

M. Jane Todd Vice President
BY: Maria Ambriz Asst. Vice President



STATE OF KANSAS

COUNTY OF JOHNSON

On this 29th day of September, 1993, before me, a Notary Public, personally appeared the above named M. Jane Todd and Maria Ambriz, who being by me duly sworn, did say they are the Vice President and Assistant Vice President, respectively, of METMOR FINANCIAL, INC. the company that executed the foregoing instrument, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Kerrie S. King
My Commission Expires: 06/18/97



Prepared by:

Kerrie S. King

Kerrie S. King
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66210

STATE OF INDIANA, LAKE COUNTY, FILED FOR RECORD, OCT 26 11 41 AM '93, SAMPSON J. H. RECORDER

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