

STATE OF INDIANA

94006898 MORTGAGE RELEASE

PHH US MORTGAGE CORPORATION, D/B/A USMC, INC., of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by that Mortgage dated AUGUST 12TH, 1992 from RICHARD J. LOWERY AND CHRISTINA C. LOWERY and now of record IN BOOK PAGE INSTRUMENT NO: 92051868 in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged this 1ST day of NOVEMBER 1993

PHH US MORTGAGE CORPORATION  
102-227-201  
102-227-201  
705-927-0108

PHH US MORTGAGE CORPORATION, D/B/A USMC, INC.

BY:

*[Signature]*

Document is ~~NOT~~ *DAVID L. BEMER* Vice President

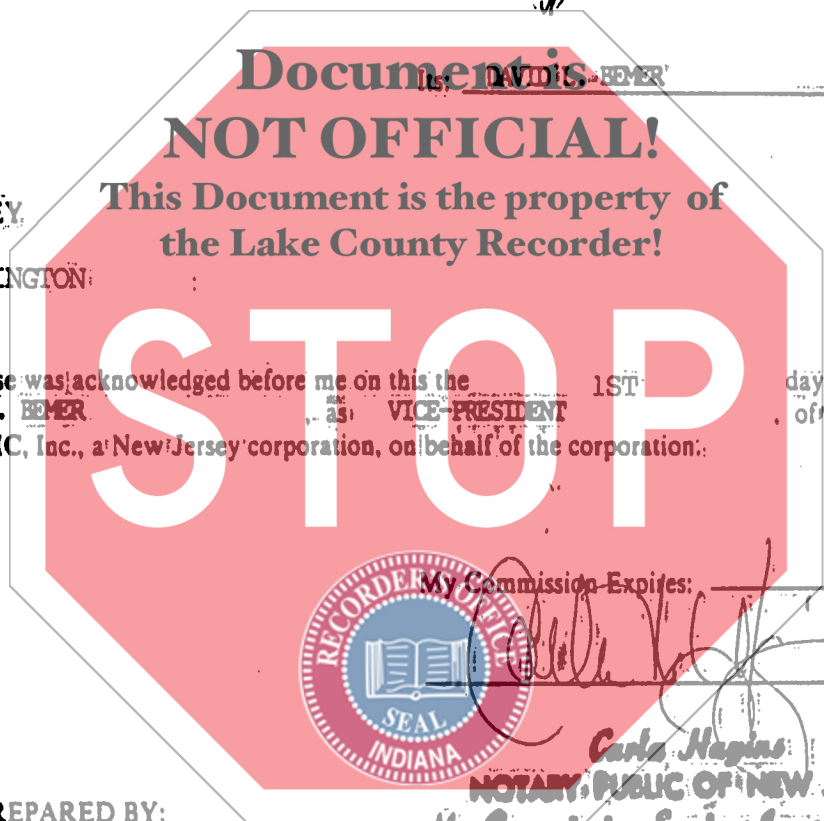
NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the 1ST day of NOVEMBER 1993 by DAVID L. BEMER as VICE-PRESIDENT of PHH US Mortgage Corporation, D/B/A USMC, Inc., a New Jersey corporation, on behalf of the corporation:



JAN 26 1994  
SA. RECORDER  
H

STATE OF NEW JERSEY  
CLERK OF SUPERIOR COURT  
LAKE COUNTY



My Commission Expires:

*[Signature]*

NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 29, 1998

THIS INSTRUMENT PREPARED BY:

SANDRA STONE

PHH US MORTGAGE CORPORATION  
55 Haddonfield Road  
Cherry Hill, NJ 08002

MORTGAGE RELEASE  
INDIANA 7/91



7.00