

925 BURN R
11/2/92 46311

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

94006854 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Phillip L. Burchett and Gayalla J. Burchett, Husband and Wife, on the 6th

day of February 1992, securing the principal sum of Four Thousand Five Hundred Dollars (\$4,500.00)

which mortgage was duly recorded as Document Number 92012332 or in Mortgage Record --- at pages --- in the office of the Recorder of Lake

County, Indiana, on 28th day of February, 1992, and subsequently assigned on the n/a day of n/a, 19n/a to the n/a

said assignment being duly recorded as Document Number n/a or in Mortgage and Assignment Record n/a at page n/a

n/a in the Office of the Recorder of n/a County, State of Indiana, on the n/a day of n/a, 19n/a, is hereby Released and Satisfied.

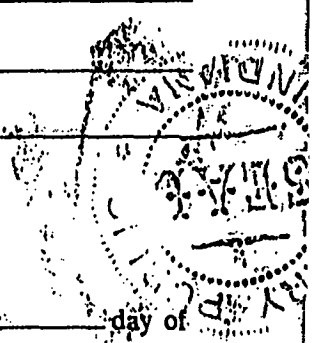
Dated this 21 day of January, 1994.



Gary F. Burchett
Gary F. Burchett

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of January, 1994, personally appeared Gary F. Burchett



and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have hereunto subscribed my name and affixed my official seal.

NANCY ANN KOCH
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXPIRES FEB. 25, 1996

Nancy Koch
NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Brad P. Burchett, Attorney At Law

7-01