

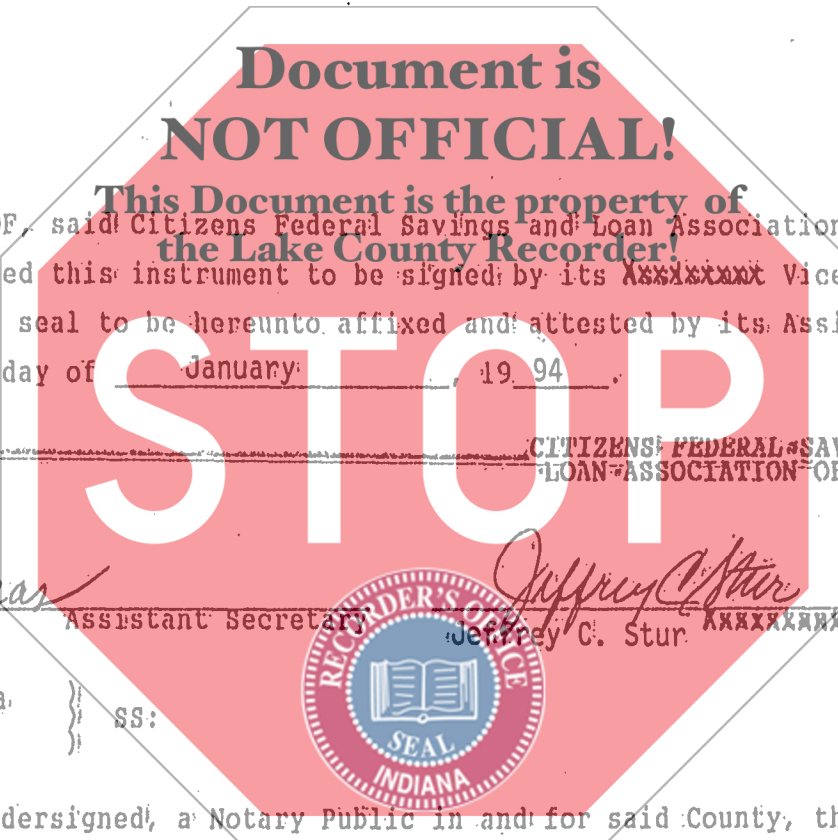
SATISFACTION OF MORTGAGE
94006770

THIS CERTIFIES, that a certain Mortgage executed by _____
Joseph Mika and Violet M. Mika, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 1st day of April, 1992
in the amount of \$ 27,000.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 92020566 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:

Lot 17 and the West 1/2 of Lot 22 in Woodland Hills Addition
to the Town of Lowell, as per plat thereof, recorded in Plat
Book 35 page 105, in the Office of the Recorder of Lake County,
Indiana.

Chicago Title Insurance Company

JAN 26 10:07 AM '94
SA. RECORDER



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its ~~XXXXXXX~~ Vice President,
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 12th day of January, 1994.

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

~~XXXXXXX~~ Vice President

STATE OF Indiana
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 12th
day of January, 1994, personally appeared Jeffrey C. Stur
and Tina Margeas, personally known to me to be the ~~XXXXXXX~~ Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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60007-1/93