

94006755

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT [Regional] FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF Hammond AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 6th DAY OF December A.D. 1993, MADE BY Thomas J. Kresal and Jane M. Kresal Husband and Wife

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Forty thousand and 00/100 DOLLARS, (\$40,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Lake, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

Lots 4 and 5, F. G. Lisius Addition to Hammond, as shown in Plat Book 22, page 25, in Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
RECORDED
JAN 26 9 27 AM '94

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF Lake COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE, DOCUMENT NO. 93084197, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO BE DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY CAROL RUSICH, VICE PRESIDENT, AND ATTESTED BY ANNETTE ALATORRE, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 6th DAY OF December, A.D. 1993, REGIONAL FEDERAL CREDIT UNION

BY: Carol Rusich
CAROL RUSICH, VICE PRESIDENT

ATTEST: Annette Alatorre
ANNETTE ALATORRE

STATE OF INDIANA;
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 6th DAY OF DECEMBER, 1993, PERSONALLY APPEARED CAROL RUSICH, VICE PRESIDENT AND ANNETTE ALATORRE RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood
NOTARY PUBLIC
LINDA G. UNDERWOOD

MY COMMISSION EXPIRES: 4/1/96
COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: DEBORAH E. CLAPP

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

