

KNOW ALL MEN BY THESE PRESENTS: THAT SMH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MUNSTER AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 7th DAY OF DECEMBER A.D. 1993, MADE BY ELLEN G. DUKES FKA ELLEN G. SCOTT

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Fifty-One Thousand and 00/100 DOLLARS, (\$ 51,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOTS 31 AND 32, BLOCK 3, MADISON TERRACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 15, PAGE 8, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA
JAN 26 9 27 AM '94
S.A. RECORDER
FILED IN 93084302

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 93084302 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO BE DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JANET KISH, MANAGER AND ATTESTED BY CARLA HEGEDUIS AND ITS CORPORATE SEAL TO BE HEREBY AFFIXED THIS 7th DAY OF DECEMBER A.D. 1993. INDIANA SMH FEDERAL CREDIT UNION

BY: Janet Kish
JANET KISH, MANAGER
ATTEST: Carla Hegeduis
CARLA HEGEDUIS

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 7th DAY OF DECEMBER, 1993, PERSONALLY APPEARED JANET KISH, MANAGER AND CARLA HEGEDUIS RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood
NOTARY PUBLIC
LINDA G. UNDERWOOD

MY COMMISSION EXPIRES: 4/1/96
COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: DEBORAH E. CLAPP

RETURN TO: CREDIT UNION MTG SERVICES
2476 W. LINCOLN HWY.
MERRILLVILLE, IN. 46410

700
TCK