

WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

94006738

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 682/2939975/(GREER)

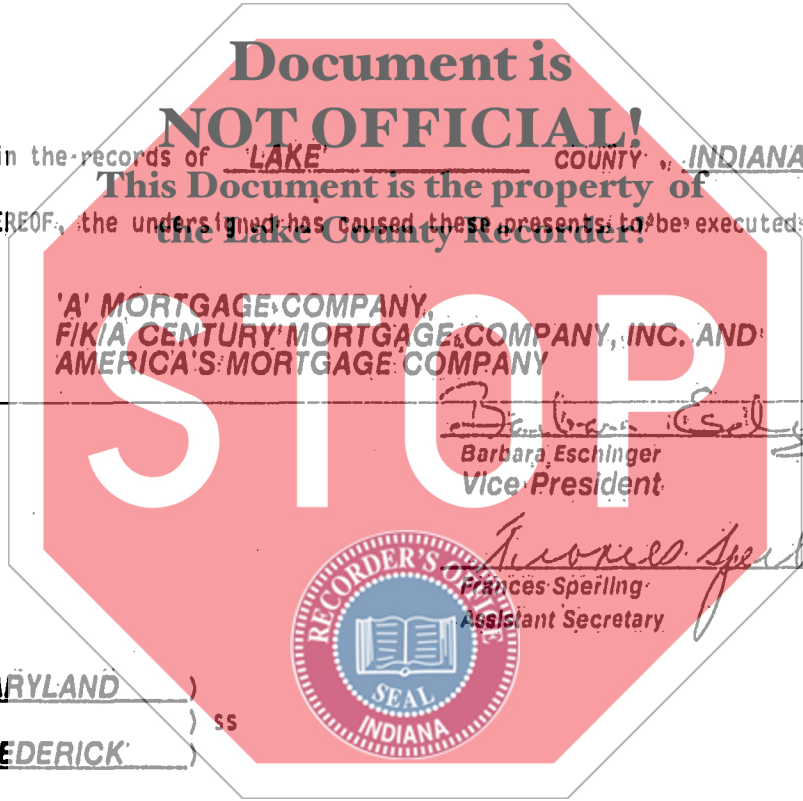
STATE
JAN 26 9 23 AM '94
RECORDED

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: SPENCER M. GREER AND CAROL K. GREER
Mortgagee: SAMUEL C ENNIS & CO., INC.
Loan Amount: 59,494.00
Date Of Mortgage: 07-28-89
Date Of Recording: 08-01-89
Document #: 049933

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN



and recorded in the records of LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 13, 1994

'A' MORTGAGE COMPANY,
FIKIA CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY

Barbara Eschinger
Barbara Eschinger
Vice President

Frances Sperling
Frances Sperling
Assistant Secretary

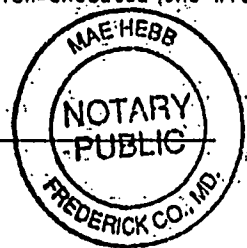
STATE OF MARYLAND)
COUNTY OF FREDERICK) SS

On this JANUARY 13, 1994, before me, the undersigned, a Notary Public in said State, personally appeared: Barbara Eschinger and Frances Sperling, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
Mae Hebb (Comm. exp. 5-13-95)
NOTARY PUBLIC



PREPARED BY:

Chris Grand
P.O. BOX 3829
FREDERICK, MD. 21705-3829

(RM01)

J= R012:278723



*7/00
ck*