

13057 S. Western Ave., Blue Island, IL 60406  
11346 S. Cicero Ave., Alsip, IL 60658  
(708) 385-2200  
LENDER

**MODIFICATION AND  
EXTENSION OF MORTGAGE**

**94006428**

<p><b>GRANTOR</b> <b>WILLIAM S LASZLO</b></p> <p><b>ADDRESS</b> <b>155 LITTLE CREEK DR</b> <b>LOCKPORT, IL 60441</b> TELEPHONE NO. IDENTIFICATION NO.</p>	<p><b>BORROWER</b> <b>INDUSTRIAL MAINTENANCE AND CONTRACT SERVICES LIMITED PARTNERSHIP</b></p> <p><b>ADDRESS</b> <b>1739 RIDGE ROAD</b> <b>MUNSTER, IN 46321</b> TELEPHONE NO. IDENTIFICATION NO.</p>
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THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 16TH day of NOVEMBER, 1992, is executed by and between the parties indicated below and Lender.

A. On NOVEMBER 16, 1992, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of SEVEN HUNDRED FIFTY-NINE THOUSAND SEVEN HUNDRED SIXTY-EIGHT AND NO/100 Dollars (\$ 759,768.00); which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date MARCH 5, 1993 as Document No. 93014408 in the records of the Recorder's (Registrar's) Office of LAKE County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated NOVEMBER 16, 1992 executed by Guarantor for the benefit of Lender are hereafter, cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to OCTOBER 16, 1994, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of OCTOBER 16, 1993, the unpaid principal balance due under the Note was \$ 699,768.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

1. COLLATERAL, SECURING OTHER LOANS WITH LENDER MAY ALSO SECURE THIS LOAN.
2. RENEWAL OF THIS LOAN WILL BE SUBJECT TO A RENEWAL FEE.

**SCHEDULE A**  
LOTS 15, 16 AND 17, EXCEPT THE EAST 17 FEET OF SAID LOT 17 IN BLOCK 13 IN WICKER PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

THIS IS NOT HOMESTEAD PROPERTY OF CYNTHIA C LASZLO.

Address of Real Property:  
1739 RIDGE ROAD  
MUNSTER, IL 46321

Permanent Index No.(s): 28-0110-0015, 0016 AND 0017

**SCHEDULE B**



JAN 25 11 25 AM '94  
S. RECORDER  
JAN 25 11 25 AM '94  
S. RECORDER

900

GRANTOR: WILLIAM S LASZLO

GRANTOR:

WILLIAM S LASZLO

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER: INDUSTRIAL MAINTENANCE AND CONTRACT SERVICES LIMITED PARTNERSHIP

BORROWER:

William S. Laszlo - PRESIDENT  
IND. MAINT. & CONT. SERV. INC., GP  
WILLIAM S. LASZLO, PRES

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

William S. Laszlo  
WILLIAM S LASZLO

GUARANTOR:

GUARANTOR:

Cynthia C. Laszlo  
CYNTHIA C LASZLO

GUARANTOR:



LENDER: FIRST NATIONAL BANK OF BLUE ISLAND

Pamela K. Steffik  
PAMELA K. STEFFIK  
ASSISTANT VICE PRESIDENT

State of Illinois

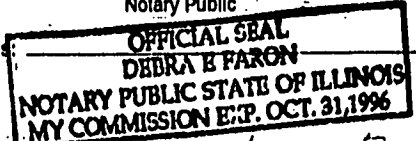
County of Cook ss.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wm. S. Laszlo & Cynthia C. Laszlo personally known to me to be the same person, whose name S subscribed to the foregoing instrument; appeared before me this day in person and acknowledged that 7 he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal, this 30th day of December, 1993

Debra E. Faron  
Notary Public

Commission expires: \_\_\_\_\_



Prepared by and return to: E Topolski, FIRST NATIONAL BANK OF BLUE ISLAND  
13057 S WESTERN AVE  
BLUE ISLAND, IL 60406