PLEASE RETURN-AFTER RECORDING TO: LOMAS MORTGAGE USA, INC. ROBIN KRIVAN 8635 STEMMONS PREEWAY DALLAS, TEXAS 75247

94006413

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE:

State of

: INDIANA

Pool Number: 002863

County of

: LAKE

Loan # : 15-56-80087 -

Know all men by these presents, that GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, existing under the laws of the Federal Government, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to LOMAS MORTGAGE USA, INC., that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: January 25, 1972 Amount: Twenty One Thousand Dollars and 00 Cents

\$21,000.00

Executed By: Gregory Mccallister and

Laura Mccallister

Clerk's File or Instrument No: 135201

Recorded Date: February 3, 1973 ocument Book and/or Volume: N/A

T HAMMOND, IN 46323 LAKE County of Address: 3726 176TH STREET

Describing land thereid as followment is the property of

LOT 12, BLOCK 3, LEWIS & CO. S ORCHARD ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 23, PAGE 59, IN LAKE COUNTY, INDIANA

Together with the Note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: _

JAN 1 3 1994

SOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Witnessed by:

Helen E.

Title: Assistant Vice President in Vice President

ATTEST:

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Sessional V

Wasington, District of Columbia

JAN: 1 3 1994 On this __ ___, before me, the undersigned, a Notary Public in and for Washington, District of Columbia, personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the Assistant Vice President of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in Wasington, District of Columbia.

Secretary of the state of the doubly in the My Commission Explice July 31, 1998

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