

Return to Attorney Donald L. Gray, 1244 1/2 119th St., Whiting, In.  
46394.

94006226

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JAN 24 1994

AFFIDAVIT OF INHERITANCE

*Anna M. Anton*  
AUDITOR LAKE COUNTY

James M. Kuss, a competent adult, being first duly sworn upon  
oath, deposes and says:

1. That this affiant is the son of Michael (Mike) Kuss and is  
well and truly acquainted with the facts hereinafter recited.

2. That this affiant's father, Michael Kuss, executed a certain  
Affidavit of Identity and Survivorship that was recorded as  
Document no. 92040723 on June 24, 1992, in the Office of the Lake  
County Recorder.

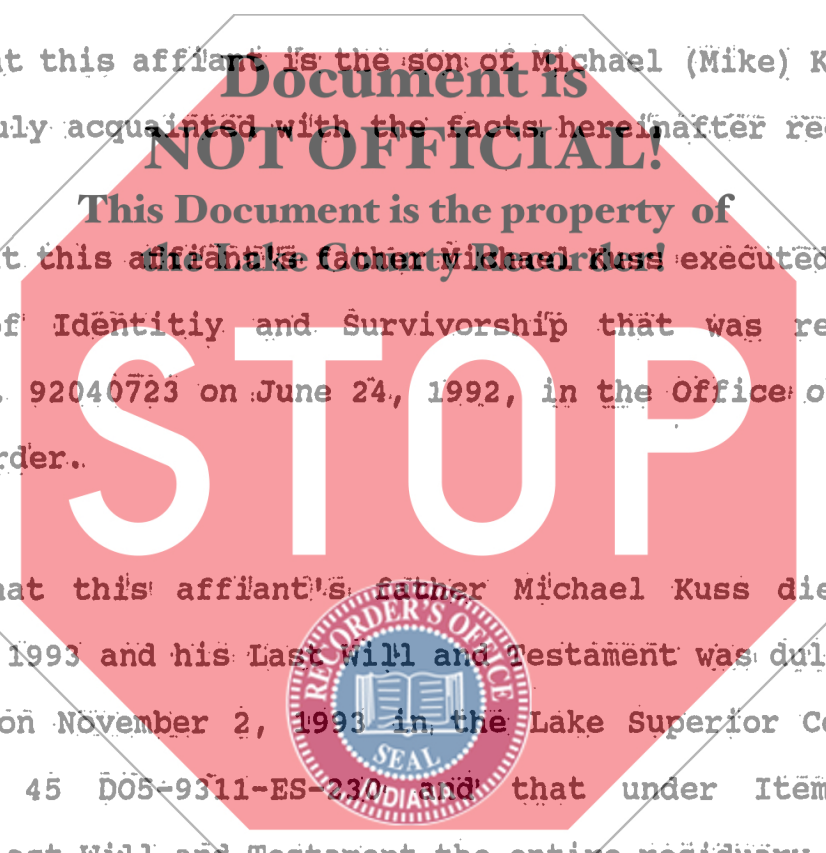
3. That this affiant's father Michael Kuss died testate  
October 28, 1993 and his Last Will and Testament was duly admitted  
to probate on November 2, 1993 in the Lake Superior Court under  
estate no. 45 D05-9311-ES-230, and that under Item Four of  
decedent's Last Will and Testament the entire residuary estate was  
devised and bequeathed unto this affiant James M. Kuss.

4. That at the time of the death of Michael Kuss, he was the  
owner in fee simple of a certain parcel of real estate, which real  
estate is located in the County of Lake, State of Indiana, more  
particularly described as follows:

Lot Four (4) in Forsyth's Terminal Subdivision, Whiting,  
Lake County, Indiana, as the same appears of record in  
Plat Book 5, page 5, in the Recorder's Office of Lake  
County, Indiana, more commonly known and described as  
2106 Schrage Avenue, Whiting, Indiana, bearing tax key  
number 29-78-13 (Unit No. 28).

Mail Tax Bills to 1989 SCHRAGE AVENUE,  
WHITING, IN. 46394

1000  
Dck

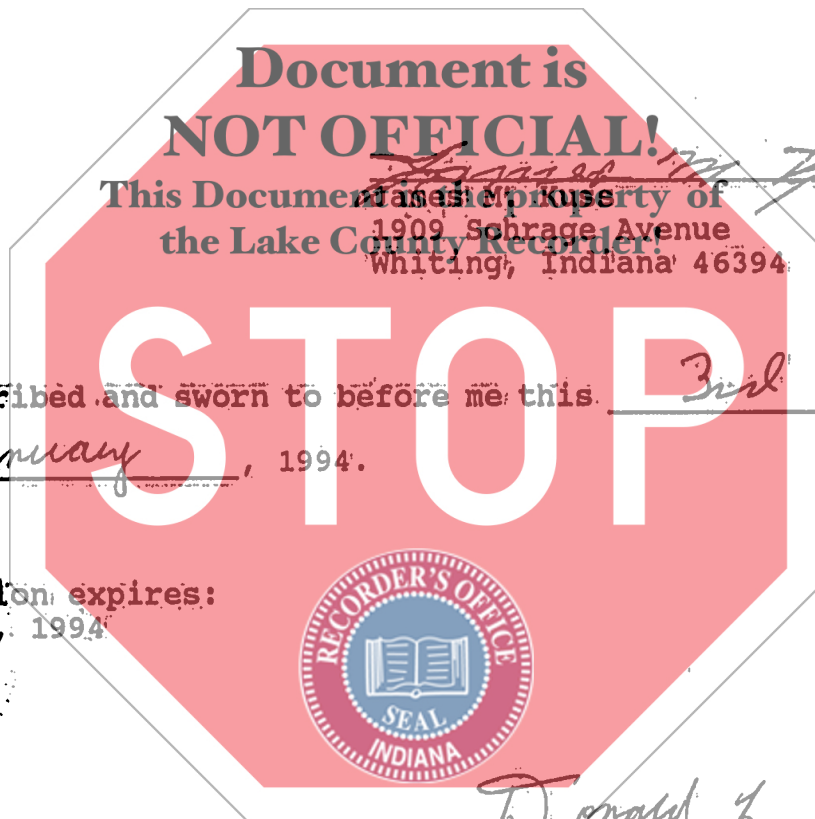


JAN 25 9 19 AM '94  
S. V. REC'D  
ST. CL.

5. That the decedent's estate was not subject to federal estate tax.

6. That this affiant makes this affidavit for the purpose of showing that the title to the above described real estate is now vested in this affiant solely and for the purpose of inducing the Auditor of Lake County to change the land transfer records to show ownership in this affiant James M. Kuss, solely.

Further affiant sayeth not.



*James M. Kuss*  
This Document is the property of  
1909 Schrage Avenue  
Whiting, Indiana 46394

Subscribed and sworn to before me this 3rd day of

January, 1994.

My Commission expires:  
August 21, 1994



*Donald L. Gray*

Donald L. Gray, Notary Public  
A Lake County Resident

This instrument prepared by Attorney Donald L. Gray, 1244-119th Street, Whiting, Indiana 46394.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Local No: 310

State No: .....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK-INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER  
(USE ONLY)

1 DECEASED—NAME (First Middle Last) <b>MICHAEL (MIKE) KUSS</b>		2 SEX <b>MALE</b>	3a TIME OF DEATH <b>7:30A</b>	3b DATE OF DEATH (Month Day Yr) <b>OCTOBER 28, 1993</b>	
4 SOCIAL SECURITY NUMBER <b>336-07-0879</b>	5a AGE—Last Birthday (Year) <b>91</b>	5b UNDER 1 YEAR Months: Days: Hours: Minutes:	5c UNDER 1 DAY Hours: Minutes:	6 DATE OF BIRTH (Mo Day Yr) <b>SEPT. 7, 1902</b>	
7 BIRTHPLACE (City and State or Foreign Country) <b>EAST CHICAGO, IN</b>	8a WAS DECEDENT A U.S. VETERAN? <b>NO</b>				
8b YEAR LAST SERVED IN US ARMED FORCES? <b>N/A</b>	9a PLACE OF DEATH (Check only one See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9b FACILITY NAME (If not institution, give street and number) <b>ST. CATHERINE HOSPITAL</b>		9c CITY, TOWN OR LOCATION OF DEATH <b>EAST CHICAGO</b>	9d COUNTY OF DEATH <b>LAKE</b>		
10 MARITAL STATUS (Specify) <b>WIDOWED</b>	11 SURVIVING SPOUSE (If wife give maiden name) <b>NONE</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life Do not use retired) <b>OPERATOR</b>		12b KIND OF BUSINESS/INDUSTRY <b>AMOCO OIL CO.</b>	
13a RESIDENCE—STATE <b>INDIANA</b>	13b COUNTY <b>LAKE</b>	13c CITY, TOWN OR LOCATION <b>WHITING</b>	13d STREET AND NUMBER <b>2106 SCHRAGE AVENUE</b>		
13e ZIP CODE <b>46394</b>	13f INSIDE CITY LIMITS? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc (Specify) <b>WHITE</b>	
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (10-12) <input type="checkbox"/> College (1-4 or 5 +) <input checked="" type="checkbox"/> <b>6</b>		18 FATHER'S NAME (First Middle Last) <b>JOHN KOSTERBANICH</b>			
19 MOTHER'S NAME (First Middle Maiden Surname) <b>UNKNOWN</b>		20a INFORMANT'S NAME (Type/Print) <b>MR. JAMES KUSS</b>			
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>1905 SCHRAGE AVE., WHITING, IN 46394</b>		20c Relationship <b>SON</b>			
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b PLACE OF DISPOSITION (If not cemetery, crematory, or other place) <b>NOVEMBER 1, 1993 ST. MARY CEMETERY</b>		21c LOCATION—City or Town, State <b>HESSVILLE, IN</b>	
22a EMBALMER'S NAME <b>MARTIN A. DYBEL</b>		22b EMBALMER'S LICENSE NO. <b>FDE01019456</b>		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b LICENSE NUMBER (of License) <b>FDE01019456</b>		25 NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>BARAN &amp; SON, INC., FDH83007267, 1235-119TH ST., WHITING, IN 46394</b>	
26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death): a. <b>dehydration</b> DUE TO (OR AS A CONSEQUENCE OF) b. <b>malnutrition</b> DUE TO (OR AS A CONSEQUENCE OF) c. <b>...</b> DUE TO (OR AS A CONSEQUENCE OF) Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last.					
26 PART II Other significant conditions: Conditions contributing to death but not previously stated in Part I.					
27 WAS DECEDENT PREGNANT AND/OR LACTATING POSTPARTUM? (Yes or no) <b>N/A</b>		28a WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no): <b>N/A</b>	
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.					
29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>			29c MEDICAL LICENSE NO. <b>029360</b>	29d DATE SIGNED (Month, Day, Year) <b>NOV. 1, 1993</b>	
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>M. KRAD, M.D., 1849 N. CLINE AVENUE, GRIFFITH, INDIANA 46319</b>					
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>			32. DATE FILED (Month, Day, Year) <b>11-1-93</b>		
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or No)	34d DESCRIBE HOW INJURY OCCURRED
34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34f LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver: passenger, pedestrian, etc.			

